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THE
Missionary Magazine

AND

CHRONICLE.

SPECIAL FUND FOR THE PURPOSE OF SENDING TWENTY
 ADDITIONAL MISSIONARIES TO INDIA.

THE Directors most urgently renew their appeal to all classes of their constituents for their generous co-operation to accomplish this important object. They are happy to state that the amount already secured, exceeds TWELVE THOUSAND POUNDS; but this has been contributed by comparatively a *small number* of the Society's friends, and a large additional sum is still required fully to carry out the undertaking.

The Directors are constrained, therefore, to entreat the numerous members of the Society who have not yet responded to the appeal, to afford their kind assistance at *the very earliest practicable period*. It is hoped that those at whose disposal Divine Providence has placed abundance, will not fail to ponder the claims of India, and to contribute as God has prospered them, towards an object of such vast magnitude and importance. The *Young* also may render very important service in furtherance of the cause, by collecting smaller contributions by cards which have been prepared for that purpose, and which may be obtained on application at the Mission House. And the Directors trust that every *Minister* attached to the Society will be able, during the present Missionary year, in addition to the ordinary contributions of his people, to give a *single Collection specially for India*. By these varied means and by the help of *all*, the success of the proposal will be insured.

The Directors are truly thankful to state that the great Head of the Church has already raised up several suitable and well qualified Evangelists to strengthen and extend their Indian Missions; and of these, they expect that SIX will embark for India before the close of the present year.

MISSIONARY CONFERENCE FOR SOUTHERN INDIA.

THE first Missionary Conference, consisting of the representatives of various Protestant Societies labouring in *Bengal*, and convened for the special purpose of promoting, by free discussion and united action, the Evangelization of India, met at Calcutta, in September, 1855. Encouraged by the interest excited, and the success which attended the proceed-

ings, on that occasion, the Missionaries of various denominations connected with the *North-west provinces*, assembled at Benares in January, 1857, for the like object; and, as in the former instance, the results were such as to strengthen the belief that no means could be better adapted for obtaining correct information as to the spiritual condition and requirements of India, for devising plans in furtherance of the Gospel, and for promoting a spirit of Christian harmony and co-operation among the agents of the various Evangelical Societies engaged in the work.

In accordance with these views, a third Missionary Conference, consisting of the representatives of five Protestant Evangelical Societies labouring in *Southern India*, was duly convened, in May last, at Ootacamund on the Neilgherry hills. The following extracts of a letter from the Rev. E. Porter, under date 19th May, contain a brief notice of the highly interesting proceedings on that occasion:—

“You have no doubt heard, ere this, from Mr. Sewell, of our Missionary Conference at this station, and of our visit to the hills for the purpose of attending it. It has been to us a time of refreshing, after our sad bereavement in February last, and I doubt not much spiritual and practical benefit to our various Missions will result from this meeting. Upwards of 30 Missionary Brethren from different parts of Southern India, belonging to five different societies, London, American, Church, Wesleyan, and German Evangelical, assembled in the Native Tamil Church at this station, and sat for fourteen days consecutively (two Sundays intervening) from half-past 10 A.M. to 4 P.M., discussing fully and freely all the most important matters connected with the welfare of our respective Missions, and the prosperity of the work of the Lord in this heathen land. I am thankful to say that all these important topics were discussed in the spirit of Christian love and forbearance. The chief topics brought forward were as follows:—Missionary Education, male and female; Vernacular Preaching—its great importance, and the best way of reaching the Hindoo mind; the Evidences of Christianity, and the best way of presenting them; also the best way of meeting the objections to Christianity brought forward by Brahmins and others; Vernacular Literature, and the kind of books most needed by our Native Christians and the Heathen, in the present state of the Hindoo mind. The Success of our

Missions, and the best way of insuring more. Caste, its origin, its influence on the native mind, and the best way of overcoming this. On this point the opinion of the Brethren was unanimous, not to admit it in any form to any of our Churches. The saying of the excellent Rhenius on this point deserves to be remembered: ‘Wherever caste enters a Christian Church, the Spirit of God goes out of it.’ The condition of our Native Christians was also discussed; how to elevate them temporally and spiritually; the importance of promoting a spirit of liberality amongst them, and teaching them to support their own pastors and teachers; the Government Scheme of Education—its serious defects and the indirect good it may have effected in leading some Hindoos to forsake the lying superstitions of their forefathers; all the Brethren of the Conference agreed to draw up and forward a petition to the Governor-General of India in Council, and to the Directors of the East India Company at home, praying earnestly for the introduction of the Bible into all their schools as the only means of promoting sound morality amongst the Hindoo youth of this heathen land; Missionaries and their relation to the Societies at home; the duty of the Churches of Christ to support the children of Missionaries and care for them, whilst their parents are engaged in doing the work of the Lord in this foreign clime. All these, and various other minor matters, were freely discussed, and the results will be

shortly seen in the publication of a goodly volume, which is to be prepared by some of the members of the Conference at Madras, and which I hope in three months hence will be issued from the press.

“The Conference commenced each day’s proceedings with reading the Scriptures and prayer, and concluded with the same. During the middle of our sittings, prayer was offered up for our respective Missions. Eight of the Brethren were located in a

large house on the hills, and Mrs. P. was appointed as their caterer during their stay. We felt greatly refreshed by their company, and were very sorry when they left us for their stations two days after the Conference broke up. The Conference was concluded with a public breakfast and meeting, at which there was a good attendance, notwithstanding the unfavourable state of the weather.”

COLONEL EDWARDES ON THE INFLUENCE AND WORTH OF CHRISTIANITY IN INDIA.

AT PESHAWUR in the PUNJAUB, a meeting was held in the month of April, for the purpose of raising subscriptions in aid of the Karen Missions, at which General Sir Sydney Cotton presided, and nearly 3000 rupees were at once contributed. Colonel Edwardes, to whose judicious measures the tranquillity of the Punjaub during the recent mutiny is in great part to be attributed, took a leading part in the proceedings, and in the course of his speech addressed to the meeting the following pungent remarks, which deserve to be well remembered by the Christian friends of India:—

“It is really painful to read the statements that are put forward so commonly in England to conceal facts; such as that there have been churches built in every large Station in India (the roofless one at Peshawur, probably included), that there are a large number of chaplains and three bishops, and a prospect of as many more—as if these ecclesiastical provisions for the European soldiery and officers of government had the *slightest thing to do with the publication of the Gospel to the natives!*—To say the least of it, I am not aware of one public measure by which England has stood forth as a Christian power in Hindocstan. Indeed, a kind of boast has been made of our neutrality and impartiality—as if there ever could or ought to be an impartiality between good and evil, light and darkness, except to a blind man. And what has been the result? What has been the end of our aggrandizing England year by year with the empire of India, and never paying the equivalent? Why, the year 1857, which is simply an imperial bankruptcy! The Hindooism and Mohammedanism which we have been afraid

to Christianize, has turned on us and struggled for the only thing we valued—political rule; and the English in India, in 1858, like men after some fearful earthquake, are now standing amid the ruins of their homes. I ask you if this is not true. And if so, what shall we say to these Americans who, with no imperial duties lying on them, have come across the seas to help in evangelizing India? We must admit that they have been doing *our* work; that, seeing a great field of labour which we too much neglected, they (without reproaches) have stepped in, like men of metal, and ploughed and sowed and reaped it for us. In doing this, the American Missionaries have, I maintain (whatever may be said by the advocates of *neutrality*), conferred on England lasting political advantages. Look back for a moment on 1857. Where has rebellion raised its head the highest? In Bengal, where there were fewest Native Christians, and in the Bengal army, whence a Christian convert was expelled as a matter of course. Where only has there been no mutiny and no rebellion? In Madras, where the Native Christians are

most numerous, and where they form a large section of the native army! Sir, this is a broad and undeniable fact, and it behoves us, as men of practical sense, to lay hold of it for future use. In future we know exactly how we stand in India. We may and ought to be very kind to both Hindoos and Mohammedans; we may and ought to find many

friends and loyal subjects for ordinary times among Mohammedans and Hindoos; but for the hours of real trial, for the crisis of our empire, taught by experience, let us reserve our implicit confidence for the men of our own blood, and the men of our own religion. *We can, in the last resort, rely on NONE BUT EUROPEAN AND NATIVE CHRISTIANS.*"

CHINA.

SHANGHAE.

THE recent hostilities at Canton, and the unsettled state of our political relations with the Chinese Government, have in no degree interfered with the labours of our Missionaries in the North. The following communication from the Rev. Wm. Muirhead, under date Shanghae, 1st April ult., will serve to show that the good work in that section of the field has been carried on with growing encouragement:—

"During the past six months there have been considerable changes in the Mission here. Dr. Lockhart, Messrs. Williamson and Edkins, have all left for England, and Mr. John has lately removed to a station in the country, about 100 miles distant, where he is labouring with much encouragement. Dr. Hobson, Mr. Wylie, and myself, remain at this place, and each is actively employed in his appropriate duties.

OPERATIONS IN SHANGHAE AND THE VICINITY.

"For several months of the past half year I was engaged chiefly in itinerating with Mr. John in different parts of the country, during which time Mr. Edkins resided at Shanghae, taking charge of the church and congregation assembling in the city chapels. Of his own labours Mr. E. has fully informed you, and of the results, in the accession of seven individuals to the membership of the Church. Since his departure, I have resumed my position here, and am wholly occupied with Missionary work in the immediate neighbourhood and several country stations. With the help of a Native Assistant the daily services in the city chapels are kept up without diminution, either in the number or the amount of attendance, while the interest among the people continues to be unabated. At both places we have

encouraging audiences from day to day, and many have been making inquiries about the truth. In the course of last month eleven persons were baptized into the profession of Christianity, and some of them have attained to a clear and satisfactory knowledge of the Gospel. Idolatry and the other vicious customs of their countrymen have been renounced, and they manifest an earnest desire, and, I trust, a sincere determination to give themselves wholly to the Lord. In regard to several in particular, I have had occasion to rejoice. One has been exposed to family persecution in consequence of his religious profession, but he continues to persevere, and seems resolved to hold on unto the end. Scarcely a day passes without some interesting and hopeful cases being presented. My constant aim is to preach Christ crucified, in all the simplicity and attractiveness of the great theme, and I see increasing proof of the deep, powerful impression it is calculated and able to produce. Nothing but the story of the Cross will win the hearts of these poor Chinese, and the arguments drawn and enforced from it, as to the evil of sin, the means of salvation, the duty of repentance and faith, and the privileges of believers, come home with an interest and force to the native mind, which has often delighted me, and awakened my

heartfelt thankfulness and praise to God for his manifest blessings.

“The importance and extent of the sphere here occupied renders this all the more encouraging. There are from 200 to 300 persons from different parts of the empire, daily in attendance at the two chapels, many of whom come frequently; and besides, I am often engaged in preaching in the streets of the city, while several Native Assistants are employed in distributing books in the crowded thoroughfares and on board the numerous junks chartered to convey the imperial tribute grain to the north.

THE NATIVE CHURCH.

“With regard to the Native Church, there are not a few connected with it who appear to adorn their Christian profession, and both by their consistent conduct and efforts to do good to their countrymen, furnish pleasing evidence of their being true followers of the Saviour. Others, again, occasion anxiety, and require to have the spiritual and holy precepts of Christianity solemnly urged upon them. There are two of the Native Brethren who have long laboured with us in the Gospel, and who are both zealous and able in the work of preaching, whom it is intended to set apart for that specific office—one of them, Pwan-seng-she, as the pastor of the Church here; the other, Wong-tso-seng, as an Evangelist. The former is a literary graduate of good standing. After several years' study, as a Teacher and Native Assistant, he has attained to an extensive knowledge of Scripture truth, and shows himself well qualified to expound it to his fellow members in an earnest, solemn, and affectionate manner, while he is greatly respected by all who know him. The other brother has been long and well tried in connexion with us, and has been highly useful in different spheres of labour. It is my wish and aim to form different Christian communities in the neighbourhood and all around, and to station Native Pastors there, in whom perfect confidence can be placed, while I shall exercise a general superintendence over them. The designation of these two Brethren will be the first step in the proposed onward movement.

EXTENSION OF THE MISSION.

“In the country about three miles from Shanghai, two Stations have been formed at some distance from each other. Several months ago, I was in the habit of visiting the hamlets in that neighbourhood every day, and conversing with the people on divine things. I was pleased on seeing the interest awakened amongst them, and the desire was generally expressed that I should open a place for preaching there. A convenient room being at hand, this was done, and many came to hear. As they became acquainted with the truth, and what it enjoined, a goodly number professed a determination to believe in Christ and observe his holy ordinances. One who had heard the Gospel for more than a year before, and seemed particularly earnest and active in the matter, was first baptized, and gradually others came forward in the same manner—in all twenty-four persons. They are for the most part in poor circumstances, but engaged in ordinary country avocations, spinning cotton, making cloth, &c., and though their knowledge and faith are as yet weak, they are, I trust, sincere in their profession, and are regular in the observance of the means of grace. They are spoken of as much distinguished from those around them, and give evidence of an interest in the truth. One of the Native Teachers is residing in that part of the country, and constantly visits them at their own houses, as well as others not yet professing Christianity. He reports well of what he has seen and heard of them, while my Missionary Brethren and myself have the opportunity of meeting them at more stated times. Besides these, a number more are desirous of being baptized, and I pray that the work may go on improving in character and increasing in extent. It is all important that the villages and hamlets be well cultivated; for, however necessary it be to have a place in a large city like Shanghai, the people are less stationary, and less to be depended on in the city than in the country.

AN AGED CONVERT.

“The case of one of these converts is more than usually interesting. It is that of a female eighty-four years of age. On my visiting the preaching-room, she came in,

apparently in good health and spirits. It was the first time I remembered having seen her, though she had heard me before, while the Native Brothers had talked frequently with her, and had spoken to me about her as having apprehended the truth. I asked her if she believed in Jesus. She replied in an energetic manner, 'Yes, I do.' 'Do you know who Jesus is?' She said, 'The Son of the Heavenly Father.' 'What did Jesus come from heaven to do?' 'To die for sinners.' 'Where did he die?' 'On the cross.' 'And what became of him afterwards?' 'On the third day he arose from the dead, and ascended to heaven.' 'What good did Jesus do by dying for sinners?' 'He died to save them from hell and take them to heaven.' 'Are you a sinner?' 'Yes, sir; my sins are heavy and great.' 'How have you sinned?' 'All my life long I have not worshipped God nor served him.' 'Was that very wrong?' 'Yes, because every thing I have comes from him, and I ought to have thought of him and thanked him.' 'True; but as you say you are a great sinner, what do you think will become of you?' 'I deserve to go to hell; but I believe that Jesus died for sinners, and will take me to heaven.' 'Are you happy in

believing in Jesus?' 'I never was so happy all my life.' 'What about the happiness of your early days?' 'It was not to be compared with what I now feel.' 'What about the happiness of the Emperor, and of being rich in the world?' 'Oh, I don't want such happiness; of what use would it be to me? I only want Jesus to take me to heaven and make me happy.' 'True, my old lady; but tell me if you think much about Jesus?' 'Yes, I think about him from morning to night. I am engaged in doing a little household work, spinning cotton; but though I am eighty-four years old, I never feel tired like people of my age. *My heart is always leaping for joy at the thought of what Jesus has done for me.*' Thus the conversation went on for some time, and in no instance did she manifest the slightest hesitation. The questions I put to her were simple, though appropriate, and sufficiently searching, I thought, and were all most readily answered, and in such a straightforward, warm-hearted manner, that convinced me of her having understood and believed the truth. I felt happy in administering the ordinance of baptism to her at once, and also to another person who gave similarly pleasing evidence of trusting in Christ."

SOUTH AFRICA.

MR. MOFFAT'S JOURNEY TO MOSELEKATSE'S COUNTRY.

It was stated in our Number for April ult., that the Rev. R. Moffat had set out from the Kuruman at the end of July, 1857, to pay another visit to the great chief of the Matabele, to secure his concurrence in the establishment of the proposed new Missions on the Zambesi river, and that Mr. M., after passing through the territories of Secheli, chief of the Bakwains, and of Sekomi, chief of the Bamanguato, had arrived on the 8th of September within ten or twelve days from the country of Matabele. Taking up the thread of his narrative from that point, Mr. M. has supplied the following additional particulars, referring mainly to the incidents of the journey, and his arrival at Moselekatse's residence. The remaining portion of the journal, which has not yet come to hand, will describe the interview of the traveller with the barbarian monarch, and the success which crowned his Mission.

"I was glad," writes Mr. Moffat, "to find, on my return to the Kuruman, that Mrs. M. had culled from my letters sent to

her, what she thought would be interesting to the Directors. The last of these was sent by a party of Lekatlong people, who were

returning from near the Shashe river, where they had been on a fruitless search for elephants.

THE JOURNEY CONTINUED.

"Parting with my friends after a very short interview, being necessitated either to hasten forward with the uncertain hope of finding water, or retrace my steps to where I had started that morning, I had only time to supply wants of which they (the party) were in urgent need. Having gone far to the east of my course, I turned to the direction of nearly north-west, in order to fall in with the most southern outpost of the Matabele. No one knowing a yard of the way, and buried in trees, I had recourse to my compass, as on my former journey, to thread my way through a rather dense forest, over fallen trees, rocky ravines, and hills, none of which were sufficiently high to enable us to look around for portions where the trees were more sparse. Very frequently the waggon had to stop till a road was cut through the trees. This excessively laborious mode of travelling continued till the sun set, when we found ourselves among high hills, with hopes of finding water. The day had been extremely hot, while a death-like silence pervaded the country, for we fell in with no kind of game nor saw a single bird, but occasionally crossed the narrow paths where lions had lately left their foot-prints. The wearied oxen were loosed from their yokes and fastened to trees, we being well aware that, if left to roam, they would wander in search of water. When this was done, every one laid them down on the warm earth, indifferent to everything in the world, but 'tired nature's sweet restorer,' although no one had tasted anything since sun-rise, except occasionally a drink of water. A cup of tea or coffee, which is always valued by African travellers, soon revived us, when the day's toils were rehearsed, and plans laid how we might the best get out of an unenviable situation. We read and prayed, and with thankful hearts retired to rest. Next morning at dawn every one was on his feet in search of water. After ascending hills and traversing ravines, in fruitless search, we returned by ones and twos to the waggon. The day began to get very hot, and, there being no time to deli-

berate, we quickly got the waggon started, and proceeded on our laborious, thirsty, and circuitous course. The prospect at times seemed almost hopeless, in a labyrinth of hills and dense thickets; but stern necessity exerts a wonderful influence. It was evident that rain had not fallen in that part of the country for a long time, as not a blade of grass was to be seen, while in the open portions of the country through which we had passed, the fire had swept off every vestige of dry pasture. About one P.M. we descended the rugged steep to the bank of the Shashe river. As soon as the green trees which line its banks came into view, every one, more eager than another, got on the highest spot or rock within reach, to assure himself of the certain prospect of a drink of water. The instant we halted, away went oxen, sheep, dogs, and men, some heels over head, down the bank, to the sandy bed of the river, where cool and refreshing water was in abundance. After getting ourselves washed from the dirt and perspiration of nearly a week, and refreshed with a cup of coffee, we sat down on the grass, under the shadow of a spreading tree, where we spent an hour in reading the Scriptures, singing, and prayer. Every one appeared to feel deeply thankful. It could scarcely be otherwise, for it seemed impossible not to see that we had escaped many evils which threatened from every side. Had any part of the waggon broken down, or the oxen taken fright at the scent of the lion, and dashed it against trees or rocks, we should have been in an unpleasant condition without water. All were contented and cheerful, after lips and lungs were enabled to play, with reviving draughts of water. I read and expounded a portion of the 107th Psalm; and though in what might be called desert solitude, the haunts only of wild beasts, we all felt as happy and cheerful as language can well describe. While thus engaged, there moved in the umbrageous, overhanging trees, not many hundred yards distant, the lion, apparently equally sensible with ourselves of the sweets of the shadowing trees. A due estimate of our blessings and happiness can only be fully understood by comparison. After the toils of the past fortnight, we felt as if we possessed all that

we could desire. No one but a weary, worn-out African traveller can enter into the feelings of one in our situation. We had been wearying ourselves in search of aid; we were disappointed; we had gone far out of our course — had passed through the haunts of the lion, hyena, and a species of rhinoceros, more to be dreaded than either— had traversed, at a season unusually dry, a forest and underwood where in general we could hardly see 100 yards beyond the spot on which we stood.

AN ALARMING INCIDENT.

“During the evening an event took place which might have been attended with very serious consequences. The oxen were being collected in order to fasten them to trees close to the waggon; the sun had just set. I had been writing down some observations, and stepped out of the waggon to assist, as my custom was on such occasions. I had not proceeded many steps in front of the oxen when they, having smelt the lion, rushed forward, and, before I had time to be aware of the danger, galloped over me, knocking me down to the ground with great violence. My head, striking the hard ground, stunned me so much that I was unable to rise. While three of my people were in pursuit to turn the terrified oxen, one came to my assistance, and enabled me to stagger to the waggon, where I reclined, with the feeling of one who had lost half his senses. As soon as I could use my legs, I descended to the water and bathed my head, till I felt that I was myself again, or nearly so. Having got the cattle secured, and commended ourselves to the care of our Heavenly Father, we retired to bed. I obtained some rest, but, being in the haunt of the howling hyena, as well as that of the lion, a sound repose was out of the question. Next morning we were all ready to cross the broad sandy bed of the Shashc, and proceed on our journey. All the effects I felt were a stiff neck and the back of my head rather sore. We proceeded in the direction I had pointed out by compass, through an untrudged country, for human footsteps there were none. Gladly would I have reclined on my waggon couch, but necessity compelled me to shoulder the axe, to cut out a road for the waggon. After getting warm and perspiring plen-

tifully, which, under a hot sun and among trees, soon follows the least exercise, we succeeded, after eight hours' travel, in reaching the Ramokhoabane river, where we found the small foot-print of a human being in the sand, and abundance of the rhinoceros, lion, hyena, tiger, gnu, quaggas, red-buck, &c. We cut down thorn trees, and made a cattle-fold strong enough to secure us a night's undisturbed repose; for if oxen are frightened so as to break through the thorny fence, they set off with the speed of race-horses, and no one can tell when they will be overtaken: in some cases never. After a rather inharmonious night's serenade, we arose, thankful for our safety, and proceeded on our course.

FIRST MEETING WITH THE MATABELE.

“The next day, diverging towards the right direction, through ravines and tortuous turnings of the reedy rivers, we came in sight of the long-looked for hills. After proceeding a considerable distance we sighted a man carrying a gun, who stared at us with more wonder than we did at him. One of our number, who happened to be in advance with loose oxen and three sheep, the remains of fifteen brought from Kuruman, prevented him making clean heels by calling out, that it was the waggon of Moshéte. After mutual and cheerful congratulations, he conducted us to the residence of Mahuku, where I met with the first officer of the Matabele on my former journey. There was no small stir among the people, as I drew near and passed through the villages, stuck up in corners and defiles of a multitude of hills, many of which had a most fantastic appearance. All ages rushed to my waggon, and all exhibited unusual tokens of joy. This, I afterwards learned, arose from the people knowing the anxiety Moselekatse had recently manifested to see me, and the means he was then about to employ to accomplish that purpose. This information was to me most encouraging, and enough to make me forget past troubles. I had from the commencement of my journey committed my ways to Him in whose service I was engaged, and I had the fullest assurance that all would work together for good. Monyama, the Matabelian officer who congratulated me on my former visit, happened

to be at this very post, and was foremost in enthusiastic expressions of joy at my unexpected appearance among them. After the din of heathen congratulations had subsided, he, with a few Machaha (warriors), took me aside from what we should call vulgar ears, to express to me the joy Moselekatse would feel on hearing of my arrival, and to bear from me my wishes as to the time I intended to proceed to head-quarters, yet ten days distant, with an ox waggon.

RESTING IN THE DESERT.

“As we, man and beast, were very much fatigued, I resolved to remain three days including the Sabbath. I had intended to rest, and I got it, so far as bodily labour went, but the many visitors allowed very little time for the mind to repose; but it was impossible to feel cross while so many were manifesting the pleasure they felt at seeing me once more. When I left Kuruman, close application to study had so debilitated me that mole-hills were mountains. During the journey, notwithstanding all my exposure to damp, draughts, and physical labour, I felt a return of my wonted strength. Here, however, for two days I was poorly, but, with the dawn of Sabbath morning, I felt as usual, and it was with no little pleasure that I was able to address a large company on the great concerns of man's salvation. Nearly all these dwellers of the rock understand the Sechuana language; so that I felt quite at home during the Sabbath, as well as evening services. But oh! how dark and ignorant they are! To tell them of a God is like telling them of a nonentity, or something which vulgar minds are not capable of understanding. There were, however, among them those who had heard me before, and had now some knowledge of eternal realities—a strange and bewildering subject to the uninstructed native mind.

MISSIONARY INFLUENCE SUCCESSFULLY EXERTED IN THE CAUSE OF HUMANITY.

“In the course of the evening I was thankful to God to hear the following information, which had been picked up by Hans, and which he heard from the Matabele and Bamanguato before my arrival. It is not Moselekatse alone, but the Matabele in general, that long for another visit from me. They say that every visit has been of service

to them, especially the last; that the Matabele had themselves heard what I had taught, and that my teaching had made Moselekatse more lenient and forgiving, and influenced him greatly to modify some of his severe measures; and that he had raised many of his subjects to become *Mantoto* (men) i. e., allowing them to wear a ring on their heads, and marry; that altogether his kindly deeds had produced general pleasure, and that their only wish was, that I might not relax in my counsels, that he may become better still. On this account, the public are as anxious, as such a deeply degraded and awfully wicked people can well be, for my safety and success, convinced as they seem to be that the object of my visits is not the interest of one individual, but of all. This is something in the cause of humanity, which, let us hope, will lead to results of infinite importance to the enslaved Matabele, whose only God is Moselekatse. Besides, who is there who will not rejoice to see the iron, and often the ensanguined sceptre, gradually being transformed into the shepherd's crook? Let us thank God and take courage. His arm is not short, nor His ear become heavy. Everything which has reference to long established national customs among such savages, requires to be touched with the greatest delicacy, lest an attempted cure be worse than the disease itself. I tried again and again, on my last journey, to impress the despot's mind with the importance of abolishing the stern law under which so many groaned, and the carrying out which had swept off to the eternal world many who might yet have been valuable subjects and supporters of his interests. His well-known attachment to me, and the magnitude of the object aimed at, dispelled all fear while giving free expression on points which, if they had been but only whispered in his ear by his greatest favourite, would have consigned him, and probably his family also, to be impaled or hung up by their necks to the branch of a tree. Of course, it required extreme caution to attempt to influence him to abrogate a law which had been stereotyped in the nation from time immemorial; but a sense of duty urged me, and my last request, when his heart seemed tender at bidding me fare-

well, was that he might allow his *Machaha* and *Lintompi* to marry.

ARRIVAL AT MOSELEKATSE'S RESIDENCE.

"On the 14th September, Monday, we started early from *Makhabi* or Mahuku's place, and proceeded along the same road I went on the former journey. I selected the best of my wearied and meagre draught oxen, and left the remainder to rest and get strong till we should return. We went along briskly, with plenty of attendants, with whom we might easily have dispensed, especially at meal times, as our larder was but poorly supplied, from the scantiness of game, which was not very agreeable to those who considered meat and beer as the very top of the best of eatables. We passed by some villages of the Makalaha, aborigines of the country, but now subject to Moselekatse. I was surprised to find so many of them speak the Sechuana language, their own differing considerably. They were extremely sociable and kind, and I daresay thought me so too. They live in constant fear of the Matabele depriving them of their children, to keep up and increase the number of Moselekatse's warriors. They had not seen me before, having lived at a distance at the time of my last visit; but my name was familiar to them from that time.

* * *

"On the 26th September, after about five hours' driving with the king's royal ne'er-do-

weel oxen, we reached the residence of his Majesty, two days' journey farther to the north east of his former residence. On my entering his residence, he stretched out his hand and gave me a hearty welcome, accompanied with many expressions of the great joy he felt on seeing me once more. I found that, from the time I last saw him, he had continued to enjoy good health, and the use of his limbs, till about two months ago, when his ankles and knees became gradually weak, till he could no longer walk, and was obliged to be removed by some of his wives, who are always in attendance. While sitting in his arm-chair, he looks as if he ailed nothing; and I believe he has not suffered anything in his general health. The following day being Sabbath, I held Divine Service in the morning, with my people, while a number of the Matabele who understood the Sechuana language, attended. I spent some time with his Majesty in his own premises, as he is no longer able to appear in a public fold. I tried to improve the season to the best of purposes; but his mind vacillates so much, that it is difficult to get him to listen with attention, while there are constant interruptions from reporters arriving from different parts of his kingdom. I was, however, gratified to find that his mind was comparatively prepared for plans which, I informed him, I intended shortly to lay before him."

OUTBREAK OF HOSTILITIES BETWEEN THE BOERS OF THE ORANGE FREE STATE, AND THE BASUTOS.

IN regard to this lamentable contest, we can at present only give the facts so far as they have transpired, without offering any decided opinion as to the origin of the quarrel, although the relative position of the parties seems to render it unlikely that the Basutos would afford just ground of offence to their powerful and ambitious neighbour. In the meantime, while deeply deploring the sacrifice of human life, and the anxiety and suffering to which our friends of the French Mission have been exposed, we would cherish the sanguine hope that, through the timely mediation of Sir George Grey, the excellent Governor of the Cape Colony, peace may be speedily restored.

The following particulars are extracted from the "South African Commercial Advertiser and Cape Town Mail" of the 21st May ult. :—

“By the last mail steamer, the ‘Dane,’ information was forwarded of the outbreak of serious hostilities beyond the colony, between the Boers of the Orange Free State, the relinquished ‘Sovereignty’ of Sir Harry Smith, and the Basutos, under the Chief Moshesh. Although not, as yet, endangering the colony, which continues to maintain a strict neutrality, the fierce and desperate struggle between these two parties has naturally occasioned much disquiet and anxiety on the part of large classes of the colonial inhabitants, many of whom are related in various ways to the Free State Boers. Two Basuto towns, with the French Mission Stations, Beerseba and Morija, have been destroyed. The Missionaries, Messrs. Roland, Arbousset, and Mader, lost the whole of their property, and barely escaped with their lives. The Boer army advanced some distance into the Basuto country, and several battles seem to have taken place, with what result exactly we have no distinct information. The Basutos, though greatly outnumbering the Boers, seem to have generally

given way, and fallen back towards the great natural fortress, Thaba Bosigo, where Moshesh commands in person. In the meantime, parties of Basutos, getting into the rear of the Commando, entered that portion of the Free State near the border, and burnt a number of farm houses, sweeping off large quantities of cattle, and destroying much valuable property. The families of the absent Boers, fled in great distress towards the colony. On intelligence of these events reaching the Commando, it seems that some of the farmers were for returning, while others determined to continue the war, and the last accounts represent the leaders as disunited among themselves. At the urgent request of the President of the Free State, Mr. Boshoff, Sir George Grey has, with the assent of the Colonial Parliament, undertaken to act as a friendly mediator between the parties, the Parliament having, however, distinctly expressed its determination not on any account to allow the colony to be involved in the war.”

PROFESSOR SEDGWICK ON MISSIONS.

To Dr. Livingstone’s “Cambridge Lectures,” edited by the Rev. William Monk, is prefixed a prefatory letter by Professor Sedgwick, containing some valuable remarks on Dr. L.’s labours and discoveries in Central South Africa. In the course of his remarks, the venerable Professor takes occasion to vindicate the cause of Missions from the injurious and malignant attacks of its enemies. Happily, the beneficent effects of the spread of the Gospel in heathen lands, are now so well ascertained as to render such attacks comparatively harmless; but it is, nevertheless, very satisfactory to have the warm and decisive testimony of this distinguished Christian philosopher, to the value of the labours of the devoted men who have gone to the ends of the earth to instruct and evangelize the multitudes of our race, sunk in moral debasement and helpless ignorance.

“I remember well,” observes Professor Sedgwick, “the mockery and ribaldry—seasoned with pungent wit, and spiced with words which, if they helped to raise a laugh, served also to raise a blush on the modest cheek—by which a party of humble Missionaries, who went out to the islands of the Pacific in the early years of this century, were held up to open scorn in some of the

most popular works of that period. These Missionaries were not learned men; and some of them may have imperfectly known their own strength, and ill counted the cost of what they undertook. But they were earnest men, and not to be put down by the wit and mockery of those who had done, and were willing to do, nothing for the civilization and instruction of the licentious in-

habitants of those beautiful islands. The Missionaries persevered against scorn and ill-bodings; and before many years were over, their labours were blessed; and they christianized the islands to which they first shaped their course; and their goodly victory was, under God, followed by one of the most rapid advances in civilization, of which we can find an account in the moral records of the present century. If some of the fruits of this holy triumph have fallen short of expectation, and have not been allowed to ripen, that misfortune was not the fault either of the Missionaries or the natives, but was the fault of stronger men who, without a plea of law or justice, invaded and beat down the inhabitants by force of arms, and drove away their Christian teachers. Wisdom is approved of her children; and from this good band of Christian labourers—once so much mocked and scorned by writers of great power and skill—have arisen works we may with truth call philosophical; which have advanced the cause of physical science; cast a good light upon the history of a very interesting section of the human family; and added a goodly chapter to the religious literature of the present day.

“Just in the same manner, and, I am sorry to say, unchristian spirit, some of the most popular writers of this time—men who have delighted us by their public works of fiction, and done some service to the cause of humanity and justice, national taste, social freedom, and brotherly love—have thought fit to blight their laurels by frequent and hasty scoffings at honest acts of public zeal for the instruction of the poor natives of heathendom. They write as if every man must be a brain-heated fanatic, who stands up on a public platform to plead for his fellow-creatures in distant lands; and as if every woman who goes to listen to him and desires to help him, must needs be a simple dreamer, a slattern, a sorry housewife, and a bad mother. Such gross caricatures, if they prove nothing else, are a proof of vulgar taste, and may help to do some mischief; but they partly carry with them their own antidote, for they are nauseously false and

ridiculously untrue to nature. Who ever doubted that there are, and ever will be, great follies even among good men? There will be found at all times men who talk of goodness, and make a show of it, without loving it for its own sake. Such men are the chaff which the blast of ridicule might, perhaps, winnow from the corn. But our Bible tells us not to be in too great a hurry to divide the good part of the crop from the bad—rather to leave the separation to an unerring hand; and as for ourselves, it tells us to hope all things, and to live in charity with our neighbour. A man who pleads honestly (and wisely too) for a cause in which his heart is warm, but for which his hearers have no sympathy, may perchance appear to them to be acting and talking like a fool, while he is speaking the very words of truth and wisdom. Let us keep down our mockery, and try gravely and honestly to look society in the face; and we shall most certainly see, that among men and women of every grade—from the highest to the lowest—who have felt true love for their fellow-creatures both at home and in heathendom, and have proved it by efforts for their instruction in the lessons of the Gospel, are to be found some of the best patriots, some of the most high-minded men and best clergymen, and many of the best daily fire-side models of social duty and domestic love.

“The preceding remarks do not apply to the Church of England only, but to every other Christian church, whatsoever may be its name, of which the members believe in the promises of the Gospel as the ground of their hopes, and take its commands as the rule of their life. While such men are doing the good work of Christian love among the heathen, we pray, with all our hearts, that God may speed them well, without stopping to inquire into the Covenants they may have signed, the synodal confessions they may have published, or the outward forms of polity they may have chosen. A man may surely join in such a prayer without forfeiting one iota of his loyalty, or abating one particle of his active duties, to his own church and country.”

DEPARTURE.

Rev. Holloway Helmore, Mrs. Helmore, and part of their family, embarked at Southampton, for Cape Town, en route for Central South Africa, July 5th.

ARRIVAL IN ENGLAND.

Mr. H. J. Hirschberg, Medical Missionary, and Mrs. Hirschberg, from Amoy, China, July 6th.

ACKNOWLEDGMENTS.

The thanks of the Directors are respectfully presented to the following, viz. :—

For Rev. George Hall, Madras. To the Forest Gate Ladies' Missionary Working Association—For a Case of Useful and Fancy Articles.

For Mrs. Porter's School, Madras. To the Ladies of Great George Street Chapel, Liverpool—For a Case of Useful Articles.

For Rev. J. B. and Mrs. Coles, Bellary. To the Carr's Lane Missionary Working Society, Birmingham—For a Box of Useful Articles.

For Rev. J. J. Dennis, Nagercoil. To the Female Missionary Working Association, Surrey Chapel—For a Box of Useful Articles.

For Mrs. Parker, Calcutta. To Miss Hawkes, Newport, Isle of Wight—For a Box of Useful Articles.

For Mrs. E. Porter, Cuddapah. To the Ladies' Working Society, Congregational Church, Blackheath—For a Box of Useful and Ornamental Work.

For Mrs. Addis, Coimbatour. To the Carr's Lane Missionary Working Society, Birmingham—For a Box of Useful Articles.

For Mrs. Campbell, Bangalore—For a Box of Cotton Cloth, &c., value £12.

For Rev. E. Lewis, Santhapooram. To the Rev. G. D. Cullen, Edinburgh—For a Box of Books.

For Mrs. Macartney, Bellary. To Mrs. Wills, Bristol—For a Box of Useful and Ornamental Work.

For Rev. W. J. Gardner, Jamaica. To Bunyan Meeting Missionary Working Party, Bedford—For two Boxes of Clothing and Fancy Articles, value £33.

For Rev. Duncan Fletcher, Jamaica. To Mrs. Bladon, Uttoxeter—For a Box of Clothing and Stationery.

For Mrs. Clarke, Jamaica. To the Young Ladies' Working Society, Bishopsgate Chapel—For a Box of Useful Articles.

For the Ridgmount Institution. To C. Godwin, Esq., Barnstaple—For a Parcel of Books.

For Rev. R. Moffat, Kuruman. To Miss Braithwaite, Kendal—For a Box of Clothing and Useful Articles.

For Rev. H. Helmore, South Africa. To Mrs. Payne and the Juvenile Auxiliary, Cuckfield—For a Parcel of Clothing. To Mrs. Unwin and Ladies of Lion Walk Chapel, Colchester—For a Bale of Clothing. To Miss Norton, Chelsea—For a Parcel of Pincushions. To Rev. R. F. Fisher, Flisk, Cupar, Fife—For a Box of Clothing and Useful Articles. To the Society for Promoting Female Education in the East—For a Box of Clothing and

Useful Articles, value £10. To Friends a Hanover Chapel, Peckham—For a Box of Useful Articles.

For Rev. R. B. Taylor. To the Missionary Working Society, Beccles—For a Box of Useful Articles, value £30. To the Marlborough Chapel Ladies' Working Society—For a Package of Useful Articles; also to the Senior Girls' Class of Sunday School—For 37 Garments. To the Sunday School Teachers and Children of Hanover Chapel, Peckham—For a Box of Clothing, &c., value £20.

For South Africa, New Mission. To the Missionary Sewing Party, Crescent Chapel, Girls' School, Liverpool—For a Box of Clothing. To Miss Adams, Bromley—For a Parcel of Clothing. To Messrs. Taylor, Brothers, Sheffield—For a Case of Saws and other Useful Tools. To a Well-wisher to the Cause—For eight Parcels of Cotton.

For Rev. W. Ross, Lekatlong. To Rev. R. F. Fisher, Cupar, Fife—For two Cases of Useful and Valuable Articles.

For Rev. W. H. Sykes, South Africa. To Friends at Queen Square Chapel, Brighton—For Material for Industrial Work.

For Rev. J. McKenzie, South Africa. To Mrs. McNeil, and Mrs. Guthrie, Elgin, and other Friends—For a Case of Clothing and Useful Articles.

For the Native Teacher, Gasebonie Moffat, Lekatlong. To the Ladies of the United Presbyterian Church, Moffat, per J. McMillan, Esq.—For a Box of Clothing and Useful Articles.

For Rev. R. Birt, Peelton. To Mrs. Holdsworth, Mile End—For a Box of Clothing; to the Young People of the Rev. Dr. Ferguson's Congregation, Ryde—For a Box of Clothing and Useful Articles.

For Rev. T. Powell, Tutuila. To the Marlborough Chapel Sunday School—For a Supply of Cotton for Clothing.

For South Sea Mission. To the Young People of the Rev. U. B. Randall's Congregation, Wareham—For a Box of Clothing.

To Mrs. Keyworth, Reading—For a Parcel of Books; to J. T. Molesworth, Esq.—For two Copies of the "Memoir of Rev. R. Nesbit," and two Copies of Clarkson's "Christ and Missions." Sent to South Africa.

To W. P., Hoxton; to Mrs. Mollett, Newport; to J. McD.; to S. Fletcher, Esq., Manchester; to Mr. F. Jones, Sheffield; to Mr. W. Bennett, Bath; to Mrs. Eddowes; to Miss S. Appleton, Petersfield—For Volumes and Numbers of the Evangelical and other Magazines, Reports, &c.

Islington Chapel.

Mrs. Aley	0 10 0
Mr. Anderson	1 1 0
Mrs. Arporthorpe	0 10 0
Mr. Barefoot	1 1 0
Mr. Barker	1 1 0
Mr. Castle	1 1 0
Mrs. Castle	1 1 0
Mrs. Campbell and Friends	1 7 6
Mr. Chabot	0 10 6
Mr. Cuff	1 0 0
Miss Dale	0 10 0
Mr. Davis	1 1 0
Mr. Dunge	0 10 0
Miss Downer	0 10 0
Miss Fleming	1 1 0
Miss E. Fleming	1 1 0
Miss E. Fleming's School	1 6 9
Miss Good	0 10 0
Mrs. Gray	5 0 0
Miss Halham	0 10 0
Rev. B. S. Hollis	1 0 0
Miss H. Lamb	0 10 0
Mrs. Lemon	0 10 0
Miss Lemon	0 10 0
Mrs. Morgan	0 10 0
Miss Naish	1 0 0
Mr. Pratt	0 10 6
Mr. Simpson	0 10 6
Mrs. Sands	1 0 6
Mrs. Slater	0 10 6
Miss Slater, Box	0 12 3
Mr. T. W. Smith	1 0 0
Miss Sumner	0 10 0
Mrs. Symonds	0 10 6
Mr. Tidmarsh	1 0 0
Mrs. Tidmarsh, Box	0 17 6
Miss Townley	0 10 0
Mr. Wilkins	0 10 6
Mr. Wilkins, Junr.	0 10 6
Sums under 10s.	4 0 9
Collection after Soiree and Lecture	6 12 8
Collection after sermons	27 4 6
Sunday School	13 8 11
Less expenses	57 3 4
	5 1 8
	62 1 8

Of the above, collected by—

Mrs. S. Lambert ..	0 14 0
Miss Castle	4 0 9
Miss H. Lamb	2 11 0
Miss Lemon	2 6 6

Annual Collection, 1858

17 16 6

Kentish Town, Missionary Box

1 6 2

Middleton Road, Juvenile Association, per Mr. Pearson

5 10 0

Mile Street, Vauxhall, Sunday Sch. for Native Boy, William Symons, 2nd quarter

1 0 0

New Broad Street.

Collection	8 17 7
Sunday School Children	2 12 0
Mrs. Mitchell	1 11 6
Maria Maynard	0 5 0
Mrs. Sherwin	1 1 0
The late Winwood Thodey, Esq.	1 1 0

Collected by Miss Bull—

Mrs. Snelgar	0 10 6
Mrs. Lewis	0 10 0
Mr. Wood	0 10 0
Miss Normans	0 8 0
Mrs. Morrice	0 0 0
Miss Heeps	0 4 4
Miss Simpson	0 2 0
Miss Chappender	0 2 6
Miss Negus	0 2 0

18s. 4s. 2d.

New Court, Carey Street.

Contributions, per Mr. Nicholson ..	3 3 0
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Old Gravel Pit.

Collections	35 11 4
Mr. and Mrs. Crossley	0 5 6
38s. 16s. 4d.	

Onslow Chapel, Brompton. Per Mr. Carley.

Mr. Stimpson	0 10 0
Mr. Friby	0 10 0
Mrs. Carley	0 10 6
George Carley, Jun. ..	0 8 6
Moiety of Collection ..	4 10 0
6s. 9s.	

Orange Street Chapel.

Contributions, per Mr. Weatherhead ..	17 8 6
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Oxenlon Street Chapel.

Collection	18 16 9
Moiety of Sunday School Subscriptions	1 16 4
20s. 13s. 1d.	

Park Crescent Chapel, Clapham.

Sunday School	2 10 0
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Portland Chapel, St. John's Wood.

Collections	12 5 6
Sunday School Children ..	0 10 0

Subscriptions.

Miss M. Atfield	0 1 0
Mr. Cuff	1 10 6
Miss H. Leonard	0 10 6

Donations.

T. Church, Esq., per Rev. G. Wilkins	10 0 0
R. Lush, Esq.	10 10 0
T. Morgan, Esq.	10 10 0
Mrs. Walton	0 15 0

Collected by—

Mr. Lucas	0 12 9
Master Walton	0 10 0
47s. 5s. 3d.	

Poultry Chapel.

Auxiliary, per J. East, Esq.	310 16 2
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For India.

In Special List	135 0 0
Mr. Plumbridge	1 0 0
45s. 16s. 2d.	

St. Thomas's Square, Hackney.

Collections	23 2 3
Mr. G. Powell	1 0 0
Miss Sewell	2 0 0
Mr. Brighton	0 10 0
26s. 12s. 3d.	

Salem Chapel, Mile End, Sunday Sch. Mr. Gray's Box ..

0 4 5

Southgate Road Chapel, Collections 20 June

11 0 2

Southwark Congregational Church.

Collection	4 14 10
Mrs. Adams (A.)	0 10 0
5s. 4s. 10d.	

Surrey Chapel.

Mr. H. Peat, Jun., per Rev. W. Harbutt	0 10 0
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Ladies' Auxiliary.

Collected by—	
Miss Alderson	1 15 4
Miss Harding	10 0 0
Miss Longmore	2 19 10
Miss Moreland	5 13 2
Mrs. Pring	4 1 0

Miss P. Putley	15 19 6
Mrs. W. Bideal	4 6 6
Mrs. C. Ruck, Jun. ..	0 4 0
Miss Russell	5 4 6
Mrs. W. Williams	1 13 8
61s. 0s. 6d.	

Sutherland Chapel.

Sunday School, per Mr. Churcher	7 4 9
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Tabernacle.

Additional Contributions.	
Mr. Felgate	0 10 0
Mr. Perry	1 0 0
Mr. Winn	0 8 0
Master John Child's Missionary Box	0 7 6
Small sums	0 10 0
2s. 15s. 6d.	

Trinity Chapel, Edgware Road.

Collection for Extended Operations in India	32 11 6
Sunday School, for New Missions in Central South Africa	5 0 0
37s. 11s. 6d.	

Trinity Chapel, Poplar.

Collections, 16th May ..	31 6 6
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Weigh House.

Dr. Cooke, for Caffre Orphans	2 0 0
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Westminster Chapel.

Contributions, by C. Lechmere, Esq.	41 11 5
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Whitefield Chapel.

Collections	6 17 8
Sunday School	0 13 11
7s. 11s. 2d.	

York Road Chapel.

Subscribers	20 17 0
Annual Sermons	22 11 0
For Widows' Fund	6 0 0
Missionary Boxes	2 14 8

Collected by—

Mrs. Bailey	1 16 0
Mr. Bishop	0 6 6
Master Dillamore	1 10 6
Miss Doyle	0 3 10
Miss Fuller	0 11 0
Master Godwin	0 7 7
Miss Graves	0 8 1
Miss Havel	1 9 5
Master Hearn	3 4 5
Miss Hunt	1 14 4
Miss Jackson	3 1 0
Mrs. Mabey	1 14 9
Miss Medwin	5 5 0
Mrs. R. Robinson	6 18 1
Miss Robinson	1 0 3

Sabbath Schools.

Young Men's Class (3 quarters)	1 4 11
Young Women's Do. ..	2 5 1
Boys	3 17 6
Girls	3 17 7
Infants (2 quarters) ..	0 4 7
Proceeds of Lecture to Scholars	1 0 6
For African Mission ..	6 10 0
For Indian Mission	120 0 0
27s. 19s. 11d.	

Including 22s. 10s. 0d., previously acknowledged.

York Street, Watworth.

Ladies, by Miss A. F. Webb, for the Native Boy, Geo. Clayton	2 10 0
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Missionary Boxes of

Mr. Gaviller	0 2 6
Master J. D. Mason ..	0 8 0
Mrs. Vasseur	2 2 4

BEDFORDSHIRE.

Bedford.

Mrs. Medhurst, for Shanghai	5 0 0
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Howard Chapel.

For the Native Girl, Martha Allott	3 0 0
A Friend, by Miss Bull, for Rev. W. M. Blake	1 0 0

Luton.

Union Chapel.

Rev. J. Makepeace.	
Moiety of Contributions	36 0 7

For India, Special.

Mr. C. Robinson	1 0 0
Mr. A. J. Tansley	2 2 0
39s. 11s. 7d.	

BERKSHIRE.

Abingdon.

Rev. S. Lepine.	
Subscriptions	12 1 0

Collected by—

Miss Blizard	0 15 4
Mrs. G. Cox	2 15 7
Miss Cousins	1 12 4
Miss Crook	0 7 0
Miss E. Glanville	1 5 2
Master Y. Lepine	0 11 3
Miss Ludlow	0 4 0
Girls' Bible Class	0 3 0
Miss Martha Smith ..	0 4 9

Missionary Boxes.

Mr. J. Badcock	0 1 10
Mr. Cousins	0 9 10
Miss M. V. Cox	0 4 11
Miss Sopwith	0 5 5
Miss S. Smith	0 5 0
Sunday School Boys ..	0 5 8
Ditto Girls	0 7 7
Sundries	0 2 8
Collections	5 0 0
For Widows' Fund	1 1 0
Public Meeting	5 0 1
For the Native Girl, Louisa Cousins	3 0 0
Exs. 18s. 4d.; 9s. 11s.	

Maidenhead.

Collection for the Special Indian Fund	39 2 0
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Newbury, Mrs. Dryland, for the Special Indian Fund

5 0 0

Wallingford, Legacy of the late Mrs. Wells

5 0 0

Windsor.

On account of Auxiliary, per Mr. Johnson	16 0 0
For Native Teacher, James Macfarlane ..	10 0 0
26s.	

Winkfield, Mr. C. Pitts

0 5 0

CAMBRIDGESHIRE.

Cambridge, Mrs. Jane Ward (D.) ..

50 0 0

Soham.

Rev. D. L. Matheson.	
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Collected by—

Miss Whiting	1 1 6
Miss Butcher	4 7 4
After Sermons	3 5 0
Public Meeting	1 16 5

MISSIONARY BOXES. Master Butcher 0 3 2 Matilda Baker 0 5 7 Bible Class 0 5 8 Sunday School 0 17 6 A Friend 1 0 0 1 <i>l.</i> 5 <i>s.</i> 6 <i>d.</i>		Braintree, Mrs. Smith 1 0 0 Colchester, Miss Irving, for the Madras Institution..... 0 10 0 Essex 5 0 0		Winchester. Rev. W. Thorn. Subscriptions, &c..... 6 5 0 Miss Cleveland, for Special Indian Fund 1 0 0 Collections 6 1 8 For Widows' Fund, 1 0 0 Juvenile Working Society 4 2 6 Collected by Miss Drew 0 4 0 Miss Warren's Class 0 13 0 Young Men's Class. 0 4 0		Sydenham. Particulars of remittances formerly acknowledged. Mr. Alexander 2 2 0 Mrs. Alexander 0 10 0 Mr. Baker 1 1 0 Mrs. Ballard 0 2 6 Miss Ballard 0 2 6 Mrs. Bismend 0 5 0 H. Chappel 0 6 0 Mr. Easton 1 1 0 Miss Foster 0 4 0 A Friend 0 1 0 A Friend 0 1 0 Mr. George 0 7 6 Mr. Griffin 1 0 0 Mr. Hall 0 5 0 Mr. Harbridge 0 5 0 Mr. G. Harbridge 0 5 0 Mrs. E. Harris 1 1 0 Mrs. E. Harris 0 10 6 Rev. T. C. Hine 1 0 0 Mrs. Hine 0 10 0 Miss Hammadge 0 6 0 Mrs. Holm 0 10 6 Mr. J. Jones 1 1 0 Mrs. J. Jones 0 10 6 Mrs. Maidlow 1 0 0 Mr. and Mrs. Mason 1 1 0 Mr. Mead 1 1 0 Mr. Moser 1 1 0 Mr. Needham 1 1 0 Mrs. Needham (for School at Mirzapore) 0 10 0 Mr. Oliver 1 1 0 Mrs. Oliver 0 10 0 Miss Ovenden 0 2 6 Mr. Pearce 0 10 6 Mrs. Pearce and Sister 0 10 0 Mr. Peat 0 10 0 Misses Peat (collected by the) 2 3 10 Mrs. Plint 0 7 6 Mrs. Powell 0 10 0 Mr. Purkiss 0 3 0 Mr. Ralph 1 1 0 Mr. Scruton 1 1 0 Mr. E. Smith 1 1 0 Mr. Southern 0 2 6 Mr. Stainburn 0 10 0 Miss Sykes and Pupils 3 14 10 Mr. Thorpe 0 10 0 Rev. J. W. Todd 1 0 0 Mr. Trubee 0 5 0 Mr. Williamson 0 7 6 Miss Willis 0 10 0 Annual Meeting 6 16 3 Ditto Sermons 10 9 0 Exs. 11 <i>s.</i> 6 <i>d.</i> ; 52 <i>l.</i> 16 <i>s.</i> 11 <i>d.</i>	
Wisbeach, S., for Special Indian Fund 0 5 0		Finchingfield. For Widows' Fund. 2 0 0 For Native Teacher, Byrley Sainsbury 10 0 0 12 <i>l.</i>		Missionary Boxes. Miss Lawson 0 0 9 Miss Little 0 1 7 Master Moody 0 1 10 Miss Sabine 0 6 4 Miss Sumnerbe 0 2 8 Miss Sutherland 0 3 11 Master Hammadge 0 2 1 Miss Fitcomb 0 10 0 Mrs. White 0 5 3 Miss Winscomb 0 1 6 Fractions 0 0 4 2 <i>l.</i> 5 <i>s.</i> 3 <i>d.</i>		Mr. Griffin 1 0 0 Mr. Hall 0 5 0 Mr. Harbridge 0 5 0 Mr. G. Harbridge 0 5 0 Mrs. E. Harris 1 1 0 Mrs. E. Harris 0 10 6 Rev. T. C. Hine 1 0 0 Mrs. Hine 0 10 0 Miss Hammadge 0 6 0 Mrs. Holm 0 10 6 Mr. J. Jones 1 1 0 Mrs. J. Jones 0 10 6 Mrs. Maidlow 1 0 0 Mr. and Mrs. Mason 1 1 0 Mr. Mead 1 1 0 Mr. Moser 1 1 0 Mr. Needham 1 1 0 Mrs. Needham (for School at Mirzapore) 0 10 0 Mr. Oliver 1 1 0 Mrs. Oliver 0 10 0 Miss Ovenden 0 2 6 Mr. Pearce 0 10 6 Mrs. Pearce and Sister 0 10 0 Mr. Peat 0 10 0 Misses Peat (collected by the) 2 3 10 Mrs. Plint 0 7 6 Mrs. Powell 0 10 0 Mr. Purkiss 0 3 0 Mr. Ralph 1 1 0 Mr. Scruton 1 1 0 Mr. E. Smith 1 1 0 Mr. Southern 0 2 6 Mr. Stainburn 0 10 0 Miss Sykes and Pupils 3 14 10 Mr. Thorpe 0 10 0 Rev. J. W. Todd 1 0 0 Mr. Trubee 0 5 0 Mr. Williamson 0 7 6 Miss Willis 0 10 0 Annual Meeting 6 16 3 Ditto Sermons 10 9 0 Exs. 11 <i>s.</i> 6 <i>d.</i> ; 52 <i>l.</i> 16 <i>s.</i> 11 <i>d.</i>	
CHESHIRE. Chester, per Mr. Okell 24 0 10 Middlewich. Per Mr. W. Hitchin. Subscriptions and Collections. Mrs. Dutton 3 3 0 Miss Dutton 3 2 0 Miss Bostock and Young Ladies 1 2 6 Miss M. I. Hitchin 1 0 0 Mrs. Johnson's Missionary Box 0 8 6 Sunday Schools 1 0 2 Collection and Public Meeting 10 10 9 For Widows' Fund. 1 10 0 Exs. 31 <i>s.</i> 3 <i>d.</i> ; 20 <i>l.</i> 14 <i>s.</i> 6 <i>d.</i>		Mark's Gate, near Romford. Rev. John Mully. Missionary Boxes. Mr. W. Drake 0 8 8 James Bugg 0 1 3 Mrs. T. Sapsworth 0 8 10 Mr. Hitchcock 0 4 9 Mrs. J. Sapsworth 0 8 6 Miss A. Wiseman 0 8 8 Mr. J. Sapsworth 0 2 0 Subscriptions. Mrs. M. Sapsworth 0 4 4 Mrs. Cox 0 4 4 Mrs. Bugg 0 4 4 Mrs. Underton 0 10 0 Mrs. Brown 0 1 6 Mr. Mully 1 0 0 In memory of the late Mrs. Mully 1 0 0 5 <i>l.</i> 9 <i>s.</i> 6 <i>d.</i>		Missionary Boxes. Miss Lawson 0 0 9 Miss Little 0 1 7 Master Moody 0 1 10 Miss Sabine 0 6 4 Miss Sumnerbe 0 2 8 Miss Sutherland 0 3 11 Master Hammadge 0 2 1 Miss Fitcomb 0 10 0 Mrs. White 0 5 3 Miss Winscomb 0 1 6 Fractions 0 0 4 2 <i>l.</i> 5 <i>s.</i> 3 <i>d.</i>			
CUMBERLAND. Sandwith St. Bees. Legacy of the late Mrs. Elizabeth Benson, per Isaac Powe, Esq., Executor, less duty... 369 0 0		Romford. W. C. Gellibrand, Esq. 10 0 0 Ditto, for Natives Children at Salem 10 0 0 20 <i>l.</i>		ISLE OF WIGHT. Ryde. Hayland's Sabbath School 2 15 2			
DERBYSHIRE. Glossop, Mrs. Slack, for Special Indian Fund 3 0 0 Marple Bridge. Rev. J. W. Benson. 7 Subscriptions 8 1 0 For Widows' Fund. 1 0 0 9 <i>l.</i> 1 <i>s.</i>		GLoucestershire. Aisset, Westbury-on-Severn. Collection for the Sufferers in India 2 10 0 Bristol Auxiliary, per W. D. Wills, Esq., on account. 250 0 0 Long Ashton. H. B., for Martha Fernob, in the School at Trevandrum 2 5 0 C. B., for Caroline Stroud, Ditto 2 5 0 4 <i>l.</i> 10 <i>s.</i>		HUNTINGDONSHIRE. Society in aid of Missions. Balance, per T. Coote, Esq. 18 1 11			
DEVONSHIRE. Uffculm. Rev. C. Williams ... 2 2 0 Mr. Quant 1 0 0 Collection 1 0 7 Collected by Miss Williams 1 12 8 5 <i>l.</i> 15 <i>s.</i> 3 <i>d.</i>		HAMPSHIRE. Andover, for Widows' Fund 4 0 0 Ringwood, per Rev. G. Harris 5 6 0 Ripley, per W. Tice, Esq. 13 14 0 Southampton, Interest on the Legacy of the late Mr. Hughes 5 16 6		KENT. Anerley Chapel. Sunday School 1 10 6 Blackheath. Per A. Smart, Esq. On account 29 15 1 Annual Meeting 16 13 3 Sermons, 16th May 53 6 8 100 <i>l.</i>			
DORSETSHIRE. Corfe Castle, Collection 0 7 0 Shaftesbury. Rev. T. Evans. Collection 3 6 4 Mrs. Evans's Pupils, for Jamaica 3 7 7 Thank Offering 1 0 0 For Widows' Fund. 1 0 0 8 <i>l.</i> 13 <i>s.</i> 11 <i>d.</i>		Stockbridge. Rev. R. Collins. Missionary Boxes. Miss Collins 1 12 8 Miss Clark 1 5 0 Miss Cook 0 15 10 Mrs. Cook 0 17 7 Miss R. Cook 0 13 9 Miss Westripp 0 8 0 Miss Oliver 0 7 11 Miss Winton 0 7 6 Miss Witton 0 2 6 Miss Beetles 0 2 0 6 <i>l.</i> 15 <i>s.</i> 9 <i>d.</i>		ETHAM. Rev. T. Kennerley. H. W. Dobell, Esq., Treas. Sermons, 16th May 10 11 5 Missionary Boxes. Maria Castle 1 6 4 M. and S. Hunt 0 5 0 Emma Jackson 0 3 4 Benjamin Myers 0 2 8 A. Skinner 0 3 1 C. Stringer 0 12 4 E. Stringer 0 14 6 H. Stringer 0 4 2 M. A. Sykes 0 6 8 Fractions 0 0 4 Sunday School 2 0 6 16 <i>l.</i> 12 <i>s.</i> 6 <i>d.</i>			
ESSEX. Auxiliary Society, per T. Daniell, Esq. Chelmsford, Baddow Lane 6 19 6 Colchester, per Mr. J. Wicks 77 8 9 Saffron Walden, for Widows' Fund. 1 10 0 53 <i>l.</i> 18 <i>s.</i> 3 <i>d.</i>		Woolwich. Collection for Special Indian Fund 5 6 0 LANCASHIRE. East Auxiliary Society. On account, per S. Fletcher Esq., 1634 5 6 Lee Chapel, <i>Horwich</i> , Rev. M. Hardaker 5 0 0 Knot Mill Chapel, collected by Miss McKay 1 2 0 Longsight Juvenile Auxiliary for the Native Teacher Jonathan Sutcliffe 10 0 0 Oldham Road Chapel, two Friends, for Mrs. Gordon's Female School, Vizagapatam 6 10 0 For extended operations in India. Previously acknowledged 15 5 0 J. 40 0 0 Mr. W. John 10 0 0 Anonymous at Public Meeting 5 0 0 Mr. J. T. Grafton 5 0 0 Mr. T. G. Hill 5 0 0 Mr. R. Hope 5 0 0 Mr. W. Johnson 5 0 0 Mr. A. Ward 5 0 0 1752 <i>l.</i> 2 <i>s.</i> 6 <i>d.</i>					

Lancaster Auxiliary Society.	
E. Dawson, Esq., Treasurer.	
Annual Subscribers.	
E. Dawson, Esq.....	2 0 0
Mrs. Dawson.....	100 0 0
Miss Eskridge.....	1 1 0
Mrs. Ford.....	1 0 0
Mr. W. Jackson.....	1 1 0
Rev. J. Sugden.....	2 0 0
Rev. J. Sugden, for India.....	5 0 0
Native Teacher, Robert Bousfield.....	10 0 6
Ladies Association.....	11 15 0
Missionary Boxes.....	3 16 0
Juvenile Association.....	3 11 3
For a child in the School at Bangalore.....	3 0 0
Collections at Anniversary.....	56 4 0
A Thankoffering for family Mercies.....	30 0 0
Collections at Forton.....	4 0 5
Galgate.....	1 3 6
Cuton.....	1 13 0
Legacy under the Will of the late Mr. John Corless, of Forton, paid by Mr. Thomas Noble, less duty and expenses.....	134 12 6
Exs. 55s. 6d.; 37ol. 1s. 11d.	
Mid Lancaster Auxiliary.	
T. Eccles, Esq., Treasurer.	
Blackburn.	
Park Chapel, Rev. M. Macfie.	
Proceeds of breakfast.....	1 0 0
Clitheroe.	
Rev. Thomas Rudd.	
Public Meeting.....	3 11 4
Juvenile Missionary Meeting.....	2 15 3
Sunday School, Girls.....	1 14 6
Ditto, Boys.....	0 14 8
Philico Branch School.....	0 14 7
From a friend, to the Missionary Work Collection at Low Moor.....	0 6 0
Young Men's Grammar Class.....	0 3 0
Missionary Boxes.....	2 3 5
Exs. 8s. 6d.; 12l. 15s. 3d.	
Tootholes.	
Rev. H. Cock.	
Collections.....	5 0 0
Juvenile Society.....	3 0 0
21l. 15s. 3d.	
Liverpool. A Thank Offering.	
5 0 0	
Oldham.	
Per Rev. E. M. Davies.	
Hope Chapel.	
Collection.....	12 15 4
Juvenile Association.....	5 0 0
17l. 15s. 4d.	
Queen Street Chapel.	
Collection.....	6 1 2
Juvenile Association.....	0 0 0
16l. 1s. 2d.	
Greenacre Chapel.	
Collection.....	7 14 3
Juvenile Association.....	3 0 0
11l. 3d.	
Springhead Collection.	
2 12 2	
Less Expenses.....	1 9 0
46 0 0	

Ormskirk.	
Per Mr. W. H. Garside.	
Sermons.....	3 11 6
Meeting.....	2 10 6
Mr. Hutton.....(A.)	1 0 0
Exs. 24s.; 5l. 18s.	
Rochdale.	
Milton Congregational Collections.....	13 11 3
Public Meeting.....	4 13 1
Sunday School, for Native Girl, Jane Graham Milton (half year).....	1 10 0
Smallbridge Collection.....	0 15 6
Exs. 60s. 4d.; 22l. 14s. 6d.	

LEICESTERSHIRE.	
Auxiliary Society, per T. Nunneley, Esq., on account.....	200 0 0
Churchover, per Rev. H. Helmore.	
1 14 0	

LINCOLNSHIRE.	
Denton, Mr. J. Caborn.....	1 0 0
Stamford.	
Miss Fysh.....(A.)	5 0 0
Miss E. Fysh.....(A.)	5 0 0

MIDDLESEX.	
Enfield.	
Miss Annie Challis, for Mrs. Addis's School, Coimbatour.....	3 0 0
Mr. Mark Noble.....	2 0 0
Ditto for Extended Operations in India.....	10 0 0
Hampton, for Widows' Fund.....	0 12 6
Highgate.	
Collections, 16th May.....	8 5 1

Subscriptions.	
Rev. J. Viney.....	1 1 0
Mr. J. Clarke.....	1 1 0
Mr. W. B. Patrick.....	1 1 0
Mr. W. H. Warton.....	1 1 0
Ditto for Extended Operations in India.....	5 5 0
17l. 14s. 1d.	
Hornsey, Park Chapel Sunday School, for Isala at Rarotonga.....	
0 15 8	

Hounslow.	
Rev. J. B. Catlow.	
Collection, 16th May.....	7 13 0
J. E. Catlow's Missionary Box.....	0 6 0
Sunday School.....	3 0 0
10l. 10s.	

Poyle.	
Rev. L. Hall.	
Juvenile Society.....	1 17 0
Missionary Prayer Meeting.....	4 11 7
A Friend to Missions.....	1 0 0
Sunday School Boys.....	0 8 3
Sunday School Girls.....	0 13 3
Letitia Brown's Missionary Box.....	0 3 6
Annual Meeting.....	11 0 6
Mr. H. Ward.....(A.)	1 1 0
21l. 0s. 1d.	

Stanwell. Sunday School Missionary Box, by Mr. C. Box.	
0 15 0	
Tottenham and Edmonton.	
Mrs. Frith.....	2 2 0
Mr. Frith.....	1 1 0
Mr. J. G. Frith.....	1 1 0
Mr. W. Frith.....	1 1 0
5l. 5s.	

Trent, A Maid-Servant.....	
0 2 6	
Twickenham.	
Rev. J. Wilkie.....(A.)	5 5 0
Miss E. Waugh.....(A.)	1 1 0

Uxbridge, per Mr. Collins, on account.....	
40 11 5	
MONMOUTHSHIRE.	
New Inn, Interest on the Legacy of the late Mr. E. Wrench.....	
3 0 0	

NORFOLK.	
Lynn.	
Collected by Miss Candler.....	0 13 4
Mr. T. S. Shave.....(A.)	0 10 6
11. 8s. 10d.	
Thetford, Juvenile Society, for Native Children in India.....	
3 19 10	

Yarmouth.	
W. H. Palmer, Esq., Treasurer.	
Subscriptions.....	20 12 6
Collected by—	
King Street Chapel.....	8 5 0
Goal Street Chapel.....	8 6 4
Public Meeting.....	7 5 5
Sacramental Collection for Widows' and Orphans' Fund For the Native Teacher, John Palmer.....	10 0 0
Church Members' Penny Fund for Central South Africa.....	5 0 0
Miss Roberts.....	0 4 0
Mrs. W. Brown.....	0 5 0
Mrs. S. T. Brown.....	0 5 0
Mrs. Gilham.....	0 4 4
Mrs. E. Moore.....	0 4 4
Mrs. Moore.....	0 4 4
Miss Appleton.....	0 4 0
Miss Brown.....	0 2 2

Missionary Boxes.	
S. and A. Clowes.....	0 12 8
Mrs. Holland.....	0 7 10
Mary Millican.....	0 4 11
Mrs. J. H. Palmer.....	0 13 10
Mrs. Claxton.....	0 3 8
Anna & Helen Blake.....	0 11 9
Mead.....	0 2 6
Mitchell.....	0 8 0
Larke.....	0 2 0
69l. 15s.	

NORTHAMPTONSHIRE.	
Ashley.	
Donations.	
W. P. M. Owsley, Esq. and Mrs. Owsley.....	1 10 0
Mr. E. Berry.....	0 10 0
Mrs. E. Ward.....	0 10 0
Rev. Thos. Coleman.....	0 5 0
From Friends at a Tea Meeting.....	3 2 6
5l. 17s. 6d.	

NORTHUMBERLAND.	
Hexham.	
Per Mr. McKane.	
Public Meeting.....	1 18 11
Mr. E. Prudgah.....	1 1 0
Mr. J. Ridley.....	1 0 0
Miss Grey.....	0 10 0
Mr. W. B. Kidley.....	0 10 0
Small Sum.....	3 8 9
Exs. 6s. 8d.; 5l. 2s.	
Norham, Berwick.	
Mr. R. Armstrong.....	1 0 0

OXFORDSHIRE.	
Henley on Thames, per J. Maynard, Esq., on account.....	
52 0 0	
Steeple Aston, Mr. E. Creek.....	
3 0 0	

SHROPSHIRE.	
Bridgnorth.	
Stoneway Chapel, per Mr. R. B. Southwell.	
A Missionary Box omitted for 1857.....	3 3 6

Condover Hall.	
E. W. Smythe Owen, Esq.....	1 1 0
Mrs. Smythe Owen.....	0 10 0
Miss Pemberton.....	0 5 0
1l. 10s.	

SOMERSETSHIRE.	
Bath.	
Legacy of the late Miss Ann Hunter.....	100 0 0
J. Walker, Esq. (A.).....	2 2 0

Broadway.	
Rev. S. Ross.	
Collection.....	2 6 3
Mrs. J. Petty.....	0 6 0
2l. 12s. 8d.	

Fulwood, The late Mrs. K. Welman (A.).....	
2 2 0	
Milverton.	
Rev. W. H. Hines.	
Collections.....	2 7 6
Somerton Collection.....	3 12 6

STAFFORDSHIRE.	
Newcastle. A poor working man and his two sons, as a thank offering for mercies received, towards the expenses of the Ship.....	
0 7 6	

Rugeley.	
Rev. J. Baker.	
Collections.....	3 3 3
Missionary Boxes.	
Mr. Woodroffe.....	0 10 4
Mr. Rowley.....	0 6 3
Mrs. S. Salisbury.....	0 5 3
Miss Mansfield.....	0 5 0
Miss Keyte.....	0 4 3
Sabbath School.....	0 13 9
Children.....	0 13 9
Donation from the Estate of the late Mrs. Simpson Yoxall.....	12 0 0
Exs. 16s. 6d.; 16l. 12s.	

Smethwick.

Collected by—
 Miss Meredith..... 2 15 4
 Mrs. Reeves..... 1 13 4
 Miss Turley..... 1 4 0
 Mrs. Arnold..... 0 17 0
 Miss Wright..... 0 2 7
 Public Meeting..... 4 10 4

Missionary Boxes.
 Master Owen..... 0 9 2
 Miss Sophia Owen..... 0 2 0
 Miss Priscoella..... 0 3 0
 Miss Etty Reeve..... 0 5 4
 Exs. 11s.; 18l. 17s.

Wolverhampton.

Queen Street Chapel.
 Subscriptions..... 80 4 0

Missionary Boxes.
 Miss White..... 1 15 0
 Miss Anslow..... 0 10 0
 Norman Douglas
 and Mary D. Wilson..... 0 10 0
 W. Evans..... 0 8 5
 Mrs. S. Dickinson..... 0 5 0
 Mrs. Derry..... 0 3 0
 Miss Rann..... 0 3 0
 Miss Royle..... 0 2 5
 Mr. Pardoe..... 0 1 6

Collected by—
 Miss E. Dickinson..... 1 6 0
 Mrs. Craddock..... 0 16 0
 Miss Cooper..... 0 16 0

Juvenile
 Miss M. A. Pardoe..... 0 12 0
 Miss Hopkins..... 0 5 6
 Mr. E. Adams..... 0 5 0

Sabbath Schools, for Native Teacher,
 Watson Smith..... 10 0 0
 Collections..... 22 0 0
 Exs. 50s.; 88l. 5s. 7d.
 Including 48l. previously acknowledged.

Snow Hill Chapel.
 Mr. H. Marten..... 1 1 0
 Rev. W. Bevan..... 1 0 0

Missionary Boxes.
 Miss Haden..... 0 4 8
 Mr. Philpots..... 0 2 3
 Miss Ann Haden..... 0 1 9
 Miss Moulton..... 0 1 7
 Mrs. Townsend..... 0 1 6
 Mr. H. Jones..... 0 1 5
 Mr. Kendrick..... 0 1 5
 Mr. Ellis..... 0 1 2
 Mr. Maren..... 0 1 1
 Miss Lee..... 0 1 0
 Miss Methon..... 0 1 0
 Miss Hall..... 0 1 0
 Mr. E. Denny..... 0 1 0
 Mr. Corus..... 0 0 14
 Mr. Higginson..... 0 0 0
 Mr. Evans..... 0 0 0
 Mr. Finch..... 0 0 7
 Mr. Thomas..... 0 0 6
 Miss Evans..... 0 0 6
 Miss Ashcroft..... 0 0 6
 Smaller Sums..... 0 2 11
 2l. 18s.

Swindon Sunday Schools..... 0 12 0

SUFFOLK.
 Auxiliary Society, per W. Prentice, Esq.
 Debenham..... 10 0 0
 Ditto..... 9 15 11

Bury.
 Northgate..... 8 9 0
 Ditto..... 11 10 6
 Whiting Street..... 26 9 0

Halesworth..... 15 18 6

Ipswich.
 Friars Street..... 11 4 0
 Ditto, India..... 15 0 0
 Tacket Street..... 65 13 0

Stowmarket..... 86 7 0
 Ditto, Widows and Orphans..... 2 0 0

Framlingham..... 11 10 0
 Ditto, India..... 5 0 0
Stansfeld..... 12 13 0
Haverhill..... 7 17 10
Walpole..... 5 10 0
East Berg Hill..... 7 17 1
Lavenham..... 13 5 0
Wickhambrook..... 10 1 4
Sudbury, Trinity..... 6 4 5
Southwold..... 3 2 6
Coulinge..... 6 0 0
Wrentham..... 7 10 0
Melford..... 5 11 1
Haughley..... 9 8 4
Hundon..... 1 0 0
Wattisfield..... 219 0 2
 588l. 11s. 10d.

Boxford.
 Rev. S. Fisher.
 Collections..... 1 16 0
 Public Meeting..... 3 6 6

Collected by—
 Mrs. Marsh..... 1 4 6
 Children..... 0 14 2
 Exs. 4s. 6d.; 6l. 17s. 2d.

Woodbridge.
 Beaumont Chapel.
 Collections..... 5 16 8
 Subscriptions..... 3 11 0

Missionary Boxes.
 Mrs. Last..... 0 8 8
 Miss Palmer..... 0 7 10
 Miss J. Griffiths..... 0 6 9
 Mrs. Groucutt..... 0 6 5
 Mr. Jones..... 0 6 2
 Mrs. George Taylor
 Master and Miss Taylor..... 0 1 6
 Sarah Shekdras..... 0 8 3
 Mr. Markham..... 0 2 11
 A Friend, Sutton..... 0 2 0
 Mr. E. Baker..... 0 4 0
 Miss A. Sawyer..... 0 2 2
 S. and E. Stunner..... 0 1 2
 Miss M. A. Smith..... 0 2 1
 A Friend, Bredfield..... 0 1 0
 Fractions..... 0 0 2
 Exs. 21s. 4d.; 11l. 3s. 3d.

SURREY.
Croydon, T. Page, Esq...... 10 10 0
Dorking, per Mr. Todman..... 35 0 0

Epsom.
 Rev. T. Leo.
 Mrs. Wrantham..... 0 10 0
 Mrs. Hislop..... 0 10 0
 Rev. T. Leo..... 0 10 6
 Mrs. Lee's Childrens' Box..... 0 6 6
 Mrs. Nesbit's Box..... 0 5 7
 Miss C. Chaudes' Box..... 0 5 0
 Collected by Eliza Young..... 1 13 8
 Collection after Sermons by Mr. Whitehouse, and from the Sunday Schools..... 5 10 2
 10l.

Mitcham.
 Zion Chapel.
 Rev. G. Stewart.
 Annual Sermons..... 8 8 6
 Miss East..... 1 1 0
 Mr. Howes..... 1 1 1
 Mrs. Carter..... 0 10 0

Collected by—
 Miss Campbell..... 1 13 4
 Miss Delporte..... 0 10 0
 Mrs. Sayers..... 0 9 10
 Mrs. Farmer..... 1 12 1
 Sabbath School Children..... 0 11 0
 Exs. 7s. 6d.; 15l. 9s. 4d.
Norwood. Collections, 16th and 19th May..... 15 17 0
Wandsworth, on account..... 13 0 0

SUSSEX.
Brighton, Rev. J. Clayton, for new Missions in Central South Africa. 5 0 0
Hastings, T. Piper, Esq., for a Girl in Mrs. Sargent's School, Madras, to be named Sarah Harvey..... 3 0 0

WESTMORELAND.
Burton, Mrs. Burrow..... 2 0 0
 For the Native Girl, Isabel Carlisle..... 3 0 0
 5l.

WILTSHIRE.
Bradford, For extended operations in India, per Mr. R. Harris..... 25 0 0

Sherston.
 Rev. D. B. Sherry.
 Missionary Boxes.
 Miss Laura Wittchell..... 0 11 6
 Miss Miller's, Bible Class..... 0 12 0
 Mr. Mann's, Adult Bible Class..... 0 1 9
 Sabbath School Box, Mr. Cootes' (Family Box)..... 0 15 5
 Miss Harry..... 0 6 0
 Miss Power..... 0 3 6
 Mrs. Shearing..... 0 4 6
 Miss Eliza E. Mann..... 0 7 0
 Miss Mary B. Smith..... 0 2 9
 Miss Eliza Dixon..... 0 1 7
 Master Edwin Hale, Small Sums and Fractions..... 0 8 4
 Exs. 9d.; 4l.

Wiley, For extended operations in India..... 1 1 6

YORKSHIRE.
Barnsley.
 Ladies' Working Society..... 30 0 0
 Mr. K. Birks..... (A) 1 0 0

Bradford District, per J. Rawson, Esq...... 10 2 0

Goole.
 Rev. S. Gladstone.
 Public Meeting..... 8 10 8
 After Sermons..... 4 12 6
 Missionary Boxes..... 2 8 6
 School Box..... 0 16 9
 Exs. 11s.; 10l. 12s.

Halfpaz District.
 M. Oates, Esq., Treasurer.
 Collections.
 Harrison Road Chapel..... 14 7 3

Slon Chapel..... 30 3 3
Square Chapel..... 115 11 3
 Ditto, the Public Meeting..... 15 15 0

Balance received for John Baldwin, Esq., late Treasurer..... 2 0 6
 175 0 0
 178 10 0

J. Whitley, Esq., for Special India Fund 20 0 0

Warley.
 Rev. T. M. Newnes.
 Collection..... 3 0 0
 Missionary Box..... 0 5 0
 3l. 5s.

Haves, R. C. Allen, Esq., for Special India Fund..... 5 0 0

Huddersfield, A Friend, per Rev. R. Skinner, for New Missions in Central South Africa..... 20 0 0

Poste-fact, Annuity of the late Miss H. Roberts, for the Support of a Native Teacher in India, and two Native Girls, half year..... 0 14 9

Rotherham, H. Walker, Esq., for Special India Fund 50 0 0

Selby.
 Per Mr. K. A. Shaw.
 For the Widows' Fund..... 1 2 4

Collected by—
 Mrs. T. Jackson and Mrs. G. Green..... 0 17 6
 Mrs. Midgey and Mrs. Bennett..... 2 1 10
 Friends..... 0 17 0

Missionary Boxes.
 Sabbath School..... 0 17 2
 James Clarksons', Boys..... 0 6 0
 Miss Mann's..... 0 4 8
 Mrs. Coulson's..... 2 0 0
 Mrs. Newby's..... 0 3 6
 Mr. Morell, for the India Mission..... 1 0 0
 Collections..... 2 19 0
 Public Meeting..... 4 1 0
 Exs. 9s. 6d.; 10l. 2s.

Sheffield, A Friend of the Society, for Special India Fund..... 20 0 0

WALES.
Bethesda-y-Fro.
 Legacy of the late Jenkin Morgan... 4 18 0

Llanqattock.
 Rev. E. Watkin.
 Collection..... 1 10 0
 Sunday School..... 2 2 0
 Mr. C. Vaughan (D.)..... 1 0 0
 4l. 12s.

Llangmaddwy.
 Rev. E. Williams.
 Pennant by Mrs. J. Thomas and Miss J. Evans..... 0 12 6
 Llanerfya by Mrs. J. Jones and Sarah Rees..... 0 9 5

Tafolog, by

Miss M. Jones Allt and Miss J. Evans Brynglas	
Mr. Thomas Jones Allt	0 2 6
Mr. H. Jones, Tymawr	0 5 0
Mrs. Jones, Tymawr	0 5 0
Mr. E. Griffiths, Gelliwen	0 2 6
Mrs. Griffiths, Gelliwen	0 2 6
Mr. E. Evans, Brynglas	0 2 6
Mr. E. Davies, Blaentafolog	0 2 6
Mrs. E. Davies, Glanrafon	0 2 6
Under 2s. 6d.	0 7 8

Dinas, By Mrs. Dunn and Mrs. Evans.

Mr. Morris Evans Grocer	0 3 6
Rev. E. Williams	0 5 0
Under 2s. 6d.	1 4 5

Cerist, by

Mrs. J. Evans Tyder and Mrs. A. Jones, Tynybraich	
Mr. E. Evans, Dolobran	0 12 6
Mrs. Evans, ditto	0 2 6
Mr. W. Jones, Pentize	0 2 6
Sums under 2s. 6d.	1 9 11

Cywarth, By Mrs. C. Davies, Aber & Mrs. M. Jones, Ddalfa

	1 3 7
Dugood, by	
Miss Mary Davies, Tycocn and Mrs. C. Jones, Nantydugoed	
Mr. Owen Jones, Nantydugoed	0 2 6
Mr. E. Evans, Nantydugoed	0 3 0
Sums under 2s. 6d.	0 15 4

Cwmcewydd, by

Mrs. A. Edward, Llwynglas, and Mrs. J. Roberts Cowper	
Mrs. E. James	0 5 0
Mr. J. Evans, Ddallrodmoth	0 2 6
Sums under 2s. 6d.	0 19 8

Milford, Tabernacle, Donations.

Rev. E. F. Woodman J. James, Esq.	1 0 0
J. Woodson	1 0 0
Mrs. Roberts, Studolph Hall	1 0 0
Essex Gray, Esq., Castle Hill	1 0 0
Collections and Missionary Boxes	11 6 2
16s. 6s. 2d.	

Newcastle Emllyn, Miss Walters

	2 0 0
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Swansea, English Auxiliary.

H. H. Vivian, Esq., M. P.	2 2 6
H. K. Eaton, Esq.	2 2 6
H. I. Bath, Esq., Collection at Public Meeting	1 0 0
	7 0 5
	12 5 5
Less Expenses	1 3 0
	11 3 8

Ennrows Chapel, Rev. J. Whitby.

Wm. Voss, Esq.	1 1 0
Mr. Tucker	1 1 0
Mrs. Voss	1 1 0
Mrs. Johns	0 10 0
Mrs. Rees	0 5 0
Mr. J. D. Michael (D)	1 6 0
Collected by Miss Bevan	1 1 8
Miss Dyer	0 1 1
Bible Class	0 5 0
Collected by Miss Hughes	1 0 4
Burrows Sabbath School	2 8 6
Public Collections	4 15 0
Rev. J. Whitby	1 1 0
16l. 1s. 10d.	

Castle Street Chapel, Rev. W. Jones.

Rev. W. Jones	1 0 0
W. H. Michael, Esq.	1 0 6
Mr. G. Howell	0 10 6
Mr. H. Gorvin	0 5 0
Captain Thomas	0 5 0
Miss Smith	0 5 0
Mrs. Davies	0 5 0
Mrs. Rogers	0 5 0
Miss Howell	0 5 0
Miss Jones	0 5 0
Miss L. M. Jones	0 5 0
Mrs. Thom's Box	0 11 3
Mrs. Phillips's Box	1 0 0
Sunday School Collection and Cards	8 12 3
Master Prust, by Card	0 10 6
Collection after Sermons	7 9 0
	22 13 6
	49 17 9

SCOTLAND, Aberdeen, J. Fleming, Esq., for Special India Fund

	10 0 0
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Campbelltown, Per Rev. Dr. Boyd.

United Presbyterian Church Missionary Association	5 0 0
Young Men's Class, for a Native Teacher in the South Sea Islands	2 10 0
Young Women's Class, for ditto	2 10 0
Long Row Church Sabbath School, for Africa	0 6 0
Ditto, for China	0 6 0
Ditto, for India	0 10 0
11l. 2s.	

Per Mr. A. Galbraith.

Collected by Cards, for Special India Fund	2 19 2
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Edinburgh, Auxillary Society, per Mr. W. F. Watson.

Captain Walker, for Special Indian Fund	1 1 0
Collection at Queen Street Hall, after Ordination of Rev. J. McKenzie, less expenses 5s.	7 2 8
Legacy of late Mr. Thomas Dott, less duty and expenses	14 10 0
Dalkeith, Back St. U. P. Church, Rev. D. Macintosh	1 0 0

Forres, Mrs. Reed, Crook of Alves

	2 0 0
Leith Junction Road U. P. Church, Rev. F. Muir	15 0 0
Leith Walk, Rev. Dr. Smart's, Church Sabbath School Box	1 0 0

Stirling, Rev. A. Russell, M.A.

Missionary Prayer Meetings	3 1 0
Mr. J. Campbell	0 3 0
41l. 17s. 8d.	

Per Rev. W. Swan.

Miss Cullen, for support of Native Teacher, Patnars, at Benares	20 0 0
Mrs. Swan, for School Girl at Benares, under Mrs. Kennedy's care	3 0 0
Rev. W. Swan, to Rev. Joseph Mullens, Calcutta	5 0 0
Ditto for Caffre Orphans	2 0 0
30l.	

South College Street Church Juvenile Missionary Society, for a Native Teacher in India to be named David McEwan

	12 0 0
Falkirk, J. Wilson, Esq., per Mrs. Smith, for the Native Teacher, John Craig	1 0 0

Forres, Annuity of the late Mr. T. Ross

	6 13 0
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Glasgow, Auxillary Society, per R. Goodwin, Esq.

A Friend	1 0 0
John Street U. P. Congregation	3 10 8
Prayer Meeting	3 10 8
Miss Morris, Pennsylvania, U. S. per John Mc Dowall, Esq.	100 0 0
J. B. Leisham, Esq.	1 0 0
Joshua Buchanan, Esq.	1 0 0
John Jameson, Esq.	1 0 0
James Brown, Esq.	0 10 0
Wm. Morrison, Esq.	0 5 0
Robt. Goodwin, Esq., for Special Indian Fund	5 0 0
	113 5 8
Less Expenses	0 4 0
	113 1 8

Per Miss Harley for the Native Girl Jane Harley, at Calcutta

	4 0 0
Hutchesontown U. P. Church, Rev. J. S. Taylor	10 0 0
Kirkcaldy, Annuity of late Mr. B. Philp	4 0 0

Kirkwall Auxiliary, Geo. Robertson, Treasurer.

Annual Meeting, U. P. Church	0 19 4
James Baikie, Esq.	2 0 0
Geo. Robertson	1 0 0
Jno. Reid	0 5 0

Jno. Fotheringham	0 5 0
Peter Cusiter	0 10 0
P. S. Heddle	0 5 0
William Spence	0 5 0
Mrs. Guthrie	0 7 6
Balfour Logie	0 5 0
Robert Louttit	0 7 6
Samuel Reid	0 10 0
George Petrie	0 5 0
Rev. Wm. Sinclair	0 7 0
Rev. B. Paterson, D.D.	0 10 0
Wm. Iveroch	0 7 0
Jno. Cusiter	0 5 0
Rev. J. McNaughton	0 10 0
Miss M. Borwick	0 5 0
Miss Ann Sinclair	0 5 0
Geo. Borwick	1 3 0
Wm. Clear	0 5 0
D. Marwick, Sen.	0 5 0
Jno. Spence	0 5 0
Miss Downer	0 5 0
A. M. Garrioch	0 5 0
Jas. Shearer	1 0 0
Small Sums under 5s.	6 10 0
20l. 1s. 1d.	

Including 10l. for the Native Teacher, Ramsay Paterson.

Lerwick, Mr. G. R. Tait	2 0 0
Montrose, Sabbath School Teacher's Union, for the Samoan Teacher, George Meekison	5 0 0
New Deer Bible and Missionary Society, for China & India	5 5 0

New Lanark, Juvenile Auxiliary, Rev. P. Anderson, Pres.

Mr. John Lyon, Treasurer and Secretary	
To the support of an Orphan in Rev. Jas. Kennedy's Schools, Benares	2 10 0
To the Enlargement of the Society's Operations in India	2 0 0
Mrs. Bertram, Wampheriat Sabbath Schools, New Lanark	0 10 0
5l.	

Perth Auxiliary, John Gray, Esq., Treasurer.

Subscriptions & Donations.	
Mrs. Murray, Trappie	2 0 0
Robert Hay	2 0 0
James Balmain	1 0 0
William Frew	1 1 0
James Ramsay	1 1 0
David Mortonland	1 1 0
Rev. Dr. Newland	1 0 0
Rev. Robt. Cameron	0 10 0
Joseph Bower	0 10 0
Melville Jamieson	0 10 0
John McNeill	0 10 0
E. Mitchell	0 10 0
David Mackenzie	0 10 0
John Flockhart	0 10 0
G. L. Fortate	0 10 0
John Sanderman	0 10 0
Hector Sanderman	0 10 0
Mrs. John Stewart	0 10 0
John Gray	0 10 0
Robert Storer	0 7 6
Andrew Cunningham	0 5 0
Laur. Pullar	0 5 0
James Reade, Jun.	0 5 0
James Duncan	0 5 0
Miss Forrester	0 5 0
Dr. Bramwell	0 5 0
Dr. Frew	0 5 0
William Garvie	0 5 0
William Greig	0 5 0
Patrick Soutar	0 5 0
Charles Law	0 5 0
James Law	0 5 0
Mrs. Aikman	0 5 0
Mrs. A. Imrie	0 5 0

Gavin Peacock	0	5	0
Pirrie and Anderson	0	5	0
Dr. Scott	0	5	0
John Pullar	0	5	0
J. and D. Readdie	0	5	0
D. V. Machagan	0	2	6
C. G. Sidey	0	2	6
E. J. and J.	2	0	0
Collection, Mill Street Chapel	1	10	0
Ditto, Public Meeting	3	15	1
Ladies' Auxiliary Society.			
James Readdie	1	0	6
W. S. Turnbull	0	10	0
Miss Grant	6	7	6
Mrs. Bower	0	2	6
Collected by—			
Miss Ferrier	1	10	6
Miss Pringle	1	1	0
Miss Garle	0	15	6
Interest from Bank	0	0	6
Exs. 61s. 10d. 30l. 11s. 3d.			

Rutherglen.

James, Agnes, and Martha Russell for the Girls' School of their Uncle, Rev. J. Russell, Nagercoil	22	0	0
Mr. J. Russell, for Widows' Fund	1	0	0
	23l.		
Wick, Miss Cormack	1	0	0

IRELAND.

Hibernian Auxiliary, per Rev. J. Hands, on account	200	0	0
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PARIS.

Miss Blundell, for the Madagascar Mission	0	4	0
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ST. PETERSBURGH.

British and American Chapel.			
Rev. E. Corbold,			
Mr. W. Lee, Treasurer.			
Collected by Miss Mirrielees.			
	R. C.		
Mrs. Davison	2	0	
Mrs. Depp	5	0	
Mrs. Eales	5	15	
Miss Ellis	2	0	
Miss Funck	6	0	
Miss Karlberg	3	0	
Miss McGregor	3	0	
Miss Mirrielees	3	0	
Mr. W. S. Mirrielees	20	6	
Miss Mary Nystrom	3	0	
Mrs. Pietzker	3	0	
Miss Smart	8	0	
	05	15	
Collected by Mr. Prince.			
A Friend	25	0	
Mr. T. Pelliloff	10	0	

Mr. and Mrs. Prince	10	0
Two Friends	20	0
	65	0
Collected by Mrs. Chas. Bell		
Mrs. Bell	10	0
Mr. C. Bell	14	0
Mrs. C. Bell	3	0
Mrs. Davison	3	0
Mrs. Hoggart	5	0
Mrs. Manners	10	0
Miss Munns	65	0
Mrs. Romans	7	50
Mrs. Stevenson	25	0
Miss Watkins	3	0
	145	50

Collected by Mrs. Lee.		
Mrs. Glenn	6	0
Mrs. Lee	13	50
Misses Augusta and Margaret Mirrielees	1	60
Mrs. Moss	13	50
Master John Moss	1	0
Mrs. Wm. Moss	3	0
	38	60

Collected by Mrs. Wm. Gibson.		
C. F. D.	1	0
Contributions under		
1R.	2	45
Mrs. Derbyshire	1	0
An Englishman	1	0
A Friend of Missions	4	0
Mrs. Frost	1	0
G. M. W.	5	0
Mrs. Maxwell	2	0
Mrs. Rhine	1	0
Mrs. Thompson	3	0
Mr. James Thornton	5	0
	20	45

Collected by Miss M. Spink.		
Contributions under		
1R.	1	20
Two Friends	2	0
	3	20
Collection at the Chapel, for Widows and Orphans of Missionaries	02	85
Ditto, for General Purposes	72	10
Contributions by Mr. A. Mirrielees, for General Purposes	100	0
Ditto, by Two Friends, for Native Scholars at Nagercoil	60	0
Ditto, by Mr. and Mrs. Mirrielees, for Two Native Scholars at Benares	40	0
Ditto, by Miss Mirrielees, for Native Teacher, Wm. Swan	20	0
Ditto, by the Children of the British and American Chapel Sunday School, and Others	22	45
	751	30

Disposition of the foregoing.

1. Towards the Support of Native Teacher, William Swan.

Miss Mirrielees	20	0
Miss Funck	3	0
	23	0

2. For Native Teacher, Alexandroffski.

Mrs. Bell	10	0
Mr. C. Bell	14	0
Miss Hoggart	5	0
Mrs. Manners	10	0
Mrs. Romans	7	50
Mrs. Stevenson	25	0
	71	50

3. For Native Scholar at Nagercoil, by Two Friends.

Sarah Knill	20	0
Sarah Newbold Mirrielees	20	0
Anne Eliza Mirrielees	20	0
Catherine Codman Kopes	20	6
	80	0

4. For Native Scholars at Benares, viz.:-

Mary Mirrielees, and Frances Elizabeth Mirrielees, contributed by Mr. and Mrs. Mirrielees	40	0
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5. For Native Scholars at Salem School, India, viz.:-

Emily Munns, Anna Louisa Sophy Appolina, Mary Louisa Catherine Herbert, by Miss Munns	65	0
Rachel Lec, by Mrs. Lec	13	50
John Moss, by Mrs. Moss	13	50
Thos. Scales Ellerby, Mary Ellerby, and Joseph Saml. Kopes, chiefly by the Scholars of the British & American Chapel Sunday School	30	0
	131	0

6. For Widows & Orphans of Missionaries

	02	85
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7. General Purposes.. 311 95

8. For the Missionary Ship 1 0

751 30

Sterling 112 10 0

NOVA SCOTIA.

Pictou, W. Matheson, Esq., 20 0 0

VALPARAISO.

Union Chapel, Rev. D. Trumbull, Contributions, per Mr. Martin Robinson 25 5 6

AUSTRALIA.

Tasmania Missionary Society.

Wm. Rout, Esq., Treasurer. Rev. Frederick Miller and Rev. William Day, Secretaries.

Thirty-first Anniversary, December, 1857.

Juvenile Association, New Town, per Rev. J. Strongman	5	15	0
New Town Sunday Schools	2	5	0
Collected Congregational Church, New Town	5	2	6
New Town Sunday School	1	10	0
Brisbane Street Sunday Schools, Teachers	30	0	0
Collected after Service, Congregational Chapel, Brisbane Street	18	10	0
Ditto, Davey Street	23	0	0
Collected after Public Meeting, Davcy Street	25	10	9
Collected after Public Meeting, Davcy Street	4	11	3
Chapel	4	11	3
Dr. Officer, M.H.A.	1	0	0
Collected by Rev. F. Miller for Mr. Bart's Institution	10	0	0
Subscription by the Family of the late Mrs.FACEY	10	0	0
Davey Street Sunday School, three Native Teachers	30	0	0
F. Hopkins, Mr. Bart's Institution	1	0	0
Mrs. Allen	1	0	0
	173	10	6
Less Premium and Expences	4	3	9
	174	6	9

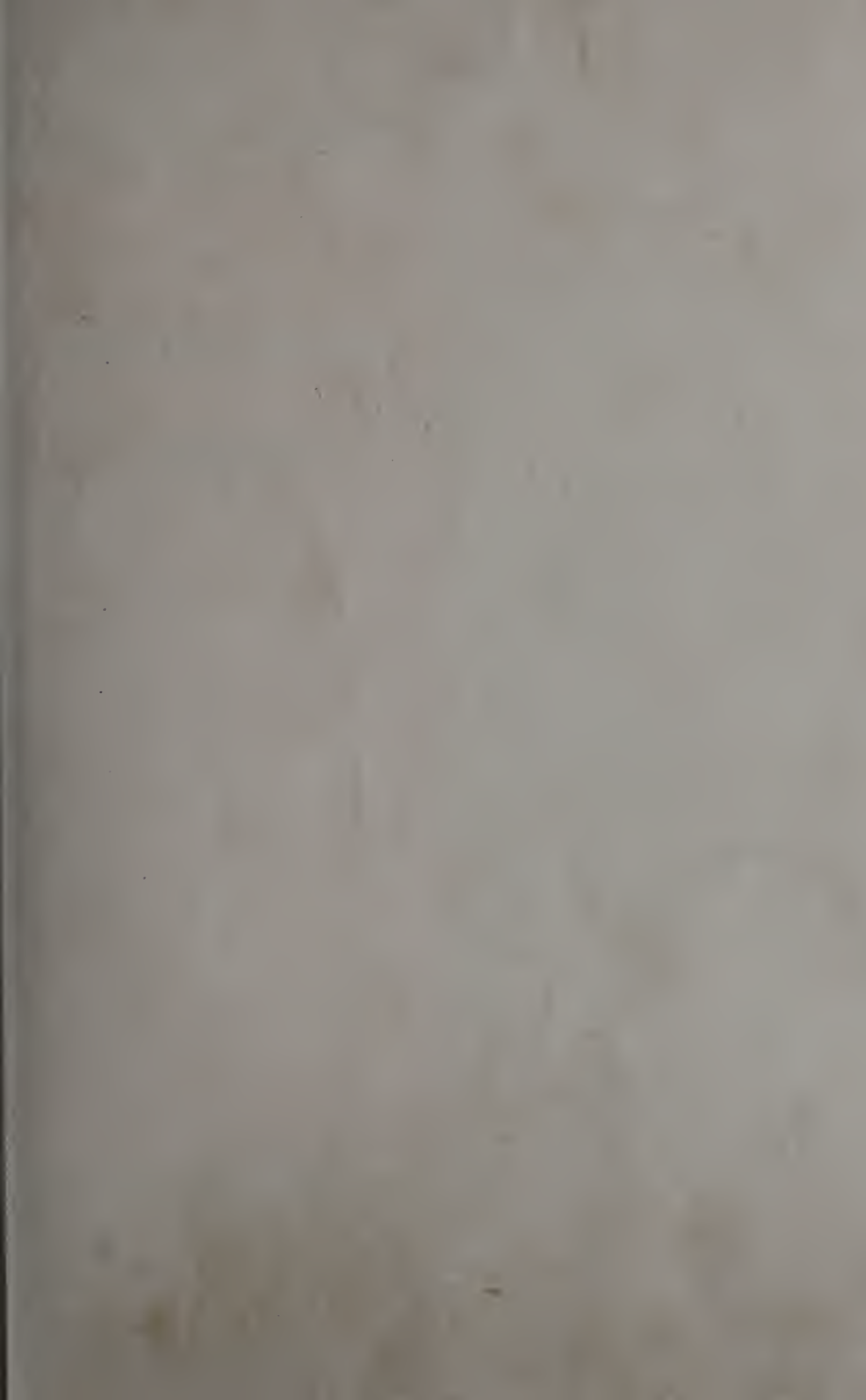
Henry Hopkins, Esq., for Widows' and Orphans' Fund 30 0 0

Ditto for Mrs. Medhurst's Annuity Fund 20 0 0

Ditto for Extended Operations in India 300 0 0

350l.

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.



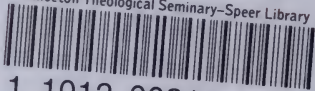
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